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This is the season of the year the older Housekeepers are looking for Housefurnishings and it is also the time and place for the New Housewife to look to the wants of her Kitchen and Dining Room.

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25 Rolls Japan Mattings, regular 25c quality, good selvage. Patterns exquisite, while they last we offer them at 19c.

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8c Stair Oil Cloth 5c

Babylon & Lippy Co.

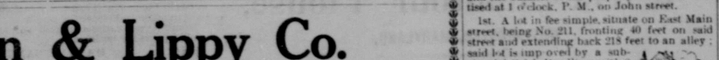
Westminster, Maryland.

PUBLIC SALE OF

STOCK AND FARMING IMPLEMENTS.

Having sold my farm and intending to quit farming, will sell my entire line of implements and stock, on

MONDAY, THE 8th DAY OF MARCH, 1909, at 10 a. m., on the farm of the late Dr. Rinehart, situated one mile northeast of Tyrone and 2 miles north of Frizellburg, consisting of 7 head of Horses



and Mules; Maude, a black mare, 8 years old, weighing 1400 pounds, work wherever hitched, fine style and action and is unsurpassed as a saddle horse; Dock, a bay horse, 9 years old, weighing 1350 pounds, is a good active big fellow and understands his business at the off wheel, or any place you put him; Billy, a bay horse, 9 years old, weighing 1080 pounds, is a good off side worker and spirited driver; Burd, a bay mare, 8 years old, weighing 1100 pounds, good style and action, works wherever hitched, this mare is lady broke and a nice roadster, fearless of steam or automobiles; Frank, a bay horse, 14 years old, a good off side worker and driver; 2 mules, 12 years old, good size, both good leaders, quiet and gentle; the kind that always helps you out of trouble; 24 Head of Cattle, consisting of 18 head of Milch Cows, several of these cows will have calves at their side by day of sale; 3 heifers, 3 stock bulls, one of them a well bred Durham; 29 Head of Shoats, 2 brood Sows, 7 foot cut Osborne binder, 2 good mowers, Superior grain drill, check row corn planter, 2 sulky corn plows, hay rake, 2 Wiard plows, 2 Syracuse for 2 or three horses, 4 spring harrows, spike harrow, roller, 3 wagons, 4-inch tread, for 4 or 6 horses, one 3-inch tread; 2-horse wagon, 2 stone beds, 2 hay carriages, spring wagon, 3 buggies, 2 of which are good as new; single and double shovel plows, single and double trees, log and fifth chains, cutting box, corn sheller, winnowing mill, bag truck, corn barrel, 100 Barrels good Corn, 2 sets breechbands, 5 sets front gears, bridles, collars, 6-horse line, 4-horse line, 2 sets buggy harness, lot of heavy rope, forks, shovels, picks, mattocks, saws, axes, meat hogshead, 4 vinegar barrels, caldron, iron kettle, wash tubs and washing machine, sausage stuffer, 8 iron clad milk cans, Household and Kitchen Furniture, large cookstove, double heater, burns wood or coal; ten plate stove, oil stove, corner cupboard, tables, chairs, benches, lot of dishes, brussels lounge, cot, lot of carpet and many articles too numerous to mention.

Terms of Sale:—All sums of $5.00 and under, cash; all sums over that amount a credit of 6 months will be given, with interest from date, purchasers to give note with approved security. No property to be removed until settled for.

WILLIAM ARTHUR.

J. N. O. Smith, Auctioneer. feb 12 4t

TRUSTEE'S SALE
OF VALUABLE

Real Estate
AND
Leasehold Property in Westminster, Maryland.

The undersigned trustee appointed by decree of the Circuit Court for Carroll county, in cause No. 4417 Equity in the ca-e of Frank W. Awalt et al. vs. George L. Awalt et al., will sell at Public Auction, on the premises, No. 211 E Main St., at 10 o'clock, A. M., on

SATURDAY, MARCH 27, 1909,

and the balance of the property herein advertised at 1 o'clock, P. M., on John street.

1st. A lot in fee simple, situate on East Main street, being No. 211, fronting 40 feet on said street and extending back 218 feet to an alley; said lot is improved by a substantial Brick Dwelling with 8 rooms, cellar and attic; also Stable, Wash House and other outbuildings

2nd. A lot fronting 45 feet on John street, in said city, and extending back 198 feet to an alley. This lot is improved by two Brick Dwelling Houses each containing 6 rooms. Said dwellings will be sold separately with one half of said lot with each house. Said lot is subject to a ground rent of three dollars per annum, being lot No. 18 on the plat of "Baumgartner's Addition to Westminster."

3rd. A lot fronting 45 feet on said John street and extending back 196 feet to an alley and is improved by a double Brick Dwelling House, suitable for two families, each part containing 6 rooms. Said lot is also subject to an annual ground rent of three dollars, and is known as lot No. 19 on said plat.

4th. A lot fronting 45 feet on said John street and extending back 194 feet to an alley, and is improved by a double Frame Dwelling House, suitable for two families, each part containing 4 rooms. Said lot is subject to an annual ground rent of three dollars, and is known as lot No. 20 on said plat.

5th. A lot fronting 45 feet on said John street, running back with an alley 192 feet to High alley, and is improved by a double frame Dwelling suitable for two families, each part containing 4 rooms. Said lot is also subject to an annual ground rent of three dollars, and is known as lot No. 21 on said plat.

6th. A lot fronting 45 feet on said John street and extending 187 feet back to an alley, improved by a double Brick Dwelling House, suitable for two families, each part containing 5 rooms. Said lot is subject to an annual ground rent of three dollars. This lot is known as lot No. 23 on said plat.

7th. A lot fronting 45 feet on John street and extending back 184 feet to an alley, improved by a double Brick Dwelling House, suitable for two families, each part containing 5 rooms, and is subject to an annual ground rent of three dollars, and is known as lot No. 25 on said plat.

8th. A lot fronting 45 feet on said John street and extending back 181 feet to an alley, improved by a double Brick Dwelling House, suitable for two families, each part containing 5 rooms and is subject to an annual ground rent of three dollars, and is known as lot No. 25 on said plat

For further information apply to or address the undersigned trustee, of Laurel, Maryland, Rose Awalt, No. 211 E. Main street, or Michael E. Walsh, Esq., Westminster, Md.

Terms of Sale:—One-third part of the purchase money shall be paid by the purchaser or purchasers to the trustee on the day of sale or upon the ratification thereof by the court; the residue shall be paid in two equal payments, the one to be paid in one year and the other in two years from the day of sale, with interest, and to be secured by the notes of the purchaser or purchasers, with security to be approved by the trustee; or all cash, at the option of the purchaser or purchasers. A cash deposit of five per cent. of all purchases will be required of purchasers on the day of sale.

FRANK W. AWALT,
Trustee.
Michael E. Walsh, Solicitor. feb 26 3t

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WHEAT wanted at once by N. I. Gorsuch Son Co.

The Peasants of Provence Believe in Modern Miracles

Story Told by Innkeeper of Droze

Three Celestial Reapers Harvest the Wheat of the Avaricious Farmer—He Spies Upon Them—Then Tries the Same Method—His Grain Fields are Destroyed by Fire.

Special to the American Sentinel.
(By W. B. Seabrook.)

Droze, France.

Yesterday morning, in the forest north of Droze, a poor peasant woodcutter was crushed beneath a falling tree. Last night, a black-robed priest entered the tavern where I was supping and gravely saluted the company of shepherds, woodmen, farmers and drovers of the neighborhood, who were assembled around the open fire. In simple words he appriesed them of their companion's sudden death, and announced that the unhappy widow, mother of three little children, was ill and penniless. His statement was a model of brevity and dignity—the rarest of all virtues in France. But it sufficed. He knew his auditors. The host donated a basket of provisions, and the others contributed according to their means; even the scullion maid came timidly forward and dropped a copper coin into the bowl.

One man, however, turned his back, a gross, hulking farmer, whose topped boots and great-coat, trimmed with fur, proclaimed the landed proprietor rather than the field hand. His name was Igoulen—Maitre Igoulen—he had been pointed out to me the first day I entered the village, and now I easily understood why he was at the same time the richest and the most unpopular man in the whole valley.

A moment after the departure of the priest, as if conscious of the silent hostility of his less prosperous but more generous neighbors, Maitre Igoulen growled a surly adieu and sortied from the inn.

"Alors, the great dirty beast has a heart of stone," muttered a shepherd as he dipped his crust of black bread in a bowl of pottage.

"Pooh," responded the landlord, "did you expect a simple priest to succeed where Jesus Christ failed? Not twenty years ago, the Blessed Seigneur Himself descended from Paradise to teach the avaricious pig a lesson and break him of his miserly habit, but it was useless. He was stingier afterward than before."

The landlord made this declaration in matter-of-fact tones, as if to recall a simple fact with which the others were already familiar, and the shepherd who had first broken silence contented himself with responding, "Oui, c'est vrai."

(A word of explanation is necessary to acquaint the American reader with the naif sincerity of these Provencal peasants, who regard Heaven as a definite geographical division of the universe, and God Almighty as an exalted human personage, who frequently disguises Himself, after the manner of the Caliph Haroun Alraschid, to mingle with His earthly subjects on terms of easy familiarity. They believe in miracles and marvels, and when their faith is called in question—most frequently by the priests—they respond: "The Bon Dieu visited His children in the olden times, so why not today? What does He care for a trifling difference of two or three thousand years? You believe in the miraculous draught of fishes because it happened a long time ago, but you refuse to believe in this or that other miracle because it happened day before yesterday." And then they smile pityingly at these learned priests, who are continually trying to save them from the sin of "superstition.")

But let us return to the tavern, for mine host was affable and loquacious, and the tale he unfolded was not lacking in a certain simple beauty:

The harvests that fall had ripened prematurely, three weeks before the accustomed time for the arrival of the reapers, and the entire valley had become a sea of waving, golden grain. Far and wide the fields of wheat gleamed yellow beneath the warm September sun.

The farmers were sorely troubled, for labor was scarce that year, and while they impatiently awaited the wandering bands of harvesters from the South, they feared their crops would be destroyed by wind or hail.

And voila, in the doorway of his bastide a farmer, a gross, avaricious farmer, who stood with folded arms and grimly surveyed his fields.

"No," he was saying, "I would not begrudge the payment of an ecu per day, a round silver ecu and abundant food—alas, laborers cannot be had at any price."

But as he spoke the day was breaking, and he beheld three men advancing toward the bastide, three stalwart reapers, the first with the beard blond, the second with the beard white, and the third with the beard black. And they were accompanied by the dawn.

"Good morning, Maitre Igoulen," said the leader, the capoulie, (he of the blond beard), "we are three laborers come from beyond the mountains, we hear that all your grain is ripe and that you are in need of reapers: maitre, if you wish to hire us by the day or by the task, we are ready to begin."

"No," responded Maitre Igoulen, "my wheat is scarcely ripe: I do not like to refuse you work, but can pay you only twenty cents per day, and, of course, furnish you your food."

Now, the three reapers were Seigneur Jesu, Saint Peter and Saint John.

As breakfast time approached, the little varlet of the farm placed in his basket three loaves of black bread, and three bottles of red wine, saddled the little white donkey, and ambled to the wheat field. Returning to the farm house, his master spied him and cried:

"Varlet, what of the reapers?"

"Master, I found them seated on the grass, sharpening their sickles, but they had not cut a single blade of wheat."

Thereupon the miser swore a great oath, stalked from the farm-house, and disappeared in the direction of the wheat-field. Stealthily approaching the three reapers, he concealed himself behind a tree and watched them as they sat idly in the shade. But at that very moment Seigneur Jesus rose and said:

"Peter strike fire!"

"Master, I obey," responded Saint Peter, and so saying he took a common pebble from the ground, produced a piece of tinder, drew from his vest the key of Paradise, and struck fire from the stone.

Then the Blessed Seigneur turned and said:

"John, blow!"

"Master, I obey," replied Saint John, and so saying he raised the tinder to his lips and blew the sparks into the waving, ripened grain. Suddenly the whole field was enveloped in a whirlwind of flame and a cloud of dense, black smoke. But soon the flames fell and when the smoke had rolled away Maitre Igoulen beheld his wheat cut and bound in sheaves.

Silently he watched the reapers shoulder their sickles, watched them return slowly, tranquilly toward the farm-house.

Supper ended, the blond-bearded reaper gently said:

"Maitre, we have finished the first field, do you wish us to reap tomorrow?"

"Capoulie," responded the avaricious farmer, "I have made the tour of my other fields and I find the grain is not yet ripe enough to harvest. I cannot employ you any longer."

So the three celestial reapers departed as they had come, the Bon Dieu walking in the centre of the group, with Saint Peter at His right hand, and Saint John at His left. And as they disappeared behind the distant mountain, the golden rays of the setting sun accompanied them afar, afar.

Next morning, Maitre Igoulen arose in the gray dawn. "Now I know as much as those three sorcerers," said he, and hastily gulping down a goblet of wine, he called two of his varlets, who an wered to the names of Peter and John. Arriving at the boundary of his largest, richest, ripest wheat field, Maitre Igoulen commanded:

"Peter, strike fire?"

"Master, I obey," responded the varlet, and so saying he chose carefully a splinter of flint, produced a piece of tinder, drew from his vest a knife and struck fire with the steel blade.

Then Maitre Igoulen said:

"John, blow"!

"Master, I obey," responded the second varlet, and so saying he raised the tinder to his lips. Alas! Alas! The roaring, writhing tongues of flame dart madly to right and left. The wheat-field disappears as in a fiery furnace. And when the clouds of smoke roll away, Maitre Igoulen finds himself standng in a desert of dust and ashes.

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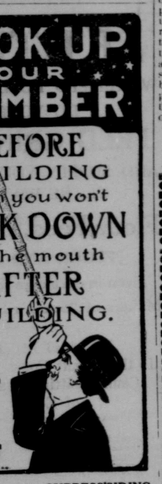

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Y. M. C. A. CONFERENCE

An event of great importance in the history of Westminster and of the county was the Fourth Biennial Conference (43rd year) of the Young Men's Christian Associations of Maryland, Delaware and the District of Columbia, held in this city Friday, Saturday and Sunday, February 26-28. The greatest interest attached to this conference grows out of the recent organization in this city of a Young Men's Christian Association.

The first session of the conference was held in the lecture room of the Methodist Protestant Church on Friday afternoon, with Inter-State Secretary Frank B. Tibbitts presiding. The address was delivered by Dr. J.H. Apple, of Frederick, whose theme was "Definite Prayer, the Secret of Power."

At the first public mass meeting, on Friday night at Centenary Methodist Episcopal Church, that large auditorium was crowded to overflowing, and Mr. Wm. Knowles Cooper, of Washington, D C., presided. The opening prayer was made by Rev. Dr. P. H. Miller, of this city; Rev. Chas. Wood, D. D., of Washington, D. C., delivered the address, and Dr. Richardson, pastor of the church, pronounced the benediction. The music, under the direction of C. D. O'Neal, of Cumberland, who conducted the singing at all sessions of the Conference, with Mr. Albert C. Mitten, of this city at the organ, was an inspiring feature of the evening service.

The Saturday morning's session was held in the lecture room of the Methodist Protestant Church, with Mr. Chas. F. Nesbitt, of Washington, D. C., presiding. Three addresses were delivered, timely and of great power, by Mr. Charles G. Trumbull, editor of the Sunday School Times of Phliadelphia, Pa., on "Methods of Effectiveness in Personal Work;" International Secretary Fred. S. Goodman, of New York, on "A Timely Policy in Association Bible Study," and International-Secretary John R. Boardman, of New York, on "County Conference Work." Mr. Trumbull emphasized the personal, face to face, hand to hand, man to man method as the Saviour's own method of winning men into His kingdom, and demonstrated its effectiveness as practiced in the life of his father, the late Dr. H. Clay Trumbull, whose glorious life and work as editor of the Sunday School Times were world wide in their influence for Christ and the Church. Mr. Boardman's address raised the practical question of the establishment and maintainance in this city of a Young Men's Christian Association along the lines projected, and resulted in a conference, held at the Country Club rooms on Saturday afternoon, participated in by a number of the visiting delegates and the president, members of the finance committee and others of the local Y. M. C. A. and brought out the fact that it is the consensus of opinion of these specialists that with our building and its proposed equipment, success will be commensurate with the number of men, who will not only give of their means for its support, but will consecrate their lives to the great work of winning men for the kingdom of Jesus Christ.

The Saturday afternoon session of the Conference was held in Baker Chapel, Western Maryland College, presided over by Rev. Dr. T. H. Lewis.. Addresses were delivered by Dr. Peter Roberts, of New York; International College Secretary Frederick M. Harris, and others.

The Lord's Day was a field day of work and service for the members of the conference.

The day began with a devotional service in Odd Fellows' Hall, attended chiefly by the delegates to the conference, though a number of Westminster people were present. Mr. H. O. Williams presided and another inspirational address was delivered by Mr. Charles G. Trumbull.

At the regular morning service in a number of the churches of the city, the pulpits were filled by delegates to the conference.

Two mass meetings were held at the same hour, 3.00 o'clock in the afternoon. The boy's meeting was held in the lecture room of the Methodist Protestant Church, Mr. M. H. Bickman of Baltimore, presiding.

Mr. Cameron Beck directed the meeting and the address was delivered by Mr. Leonard Paulson, of Washington.

The mass meeting for men, held in Odd Fellows' Hall was a notable event. Mr. Wm. H. Morriss, general secretary of the Baltimore association, presided and conducted the devotional service; the music was conducted by Mr. O'Neal, aided by the Western Maryland College quartette and the Westminster orchestra. The address, delivered by Dr. Peter Roberts, of New York was one of the strongest ever heard in this city, and made a deep impression. Dr. Roberts was one of the members of the commission selected by President Roosevelt to settle the mining troubles in Pennsylvania a few years ago.

The conference reached its climax in the great farewell mass-meeting, held in Alumni Hall, Western Maryland College, at night. Mr. Morriss presided and read a series of resolutions expressing the thanks of the conference to the churches of the town, Western Maryland College and the directors and members of the Westminster Young Men's Christian Association for courtesies extended, and to the citizens for their hospitality; expressing regret that Secretaries George F. Tibbitts and Cameron Beck, who have been so efficient in the tri-State work, are about to sever their connection with it to take up work in Cuba and Porto Rico. After the singing of a number of other hymns, the large audience joined earnestly in the grand marching hymn of the Church, "Onward! Christian Soldier!" Rev. W. L. Seabrook led in the prayer of thanksgiving to God for the coming to this city, of the conference, and invocation of His blessing on the work of the local association. Mr. O'Neal sang effectively and affectingly "Make me a Channel of Blessing," a prayer, the theme of which gave direction to all the addresses of the evening, and brought each one present face to face with personal duty.

During the afternoon a spontaneous thought had come to Mr. Beck, and his thought had been put in operation by the boys of Westminster. Sixty-eight of them occupied seats in the front of the auditorium, just before the stage, an inspiring sight, calling up visions, of hope for the future of the city, and an object lesson, awakening more earnest interest in the work in process of inauguration for the developing of the boyhood and young manhood of the community. When these boys, led by Mr. Beck, had sung, with whistling chorus, "Ship, ahoy!" the tension of the audience was relieved by Mr. Morriss remark, "Doubtless there are many who would like to applaud the boys. All who would like to do so raise their hands." Few hands went up, but led by Mr. Goodman the audience spontaneously gave expression to its appreciation by long continued clapping of hands. The boys then sang "He will hold me fast," and the audience joined in the chorus. The addresses, all practical and pointed, pressing home truth and duty to the individual, were delivered by Mr. Harris, College Secretary; Mr. Trumbull and Mr. Goodman. Mr. Tibbitts was not on the program, but, when called upon, responded with a brief address, in which he related some of his experiences in Porto Rico and made an eloquent appeal for the boys. The conference closed with the singing of the hymn, known for years as the "Association hymn," always used at the farewell service of conferences and conventions, "Blest be the tie that binds," and the benediction by Rev. D. L. Greenfield, D. D.

DEFERRED LOCALS.

Manchester Items.

The members of the organ committee of Trinity Reformed Church held an orange socail in the firemen's Hall on Monday evening that was well attended and a good social time enjoyed by many of the members of the congregation and their friends, as they indulged in the ice cream, sherbert punch, cake, chocolate and oranges, while the booth of sweets did a good business. The room was nicely decorated with the national colors and the lady attendants were in Martha Washington costumes. George's memorable hatchet was given as a souvenir to all present. The committee canceled the indebtedness on the organ, $25.

Mrs. H. N. Burgoon had 20 or more little Misses at her home on South Main street on Monday evening to a party in honor of her little daughter Helen, on her 7th birthday. The little folks enjoyed a nice time as well as the refreshments that were nicely served.

The surveyors have passed through our town south and are nearing Greenmount at this writing.

Mr. Howard Stump has taken a position on an electric road in Washington, D. C., and will move his effects and family to the above place in the near future.

Mrs. Elmer Lippy, 2½ miles west on the Bachman road, was operated on at her home on Monday by Drs. J. H. and Harry Preston. The operation was quite successful.

Mr. Michael Hoffman and friend, of Baltimore, were visitors at the home of Mr. H'a. sister, Mrs. Dr. J. H. Sherman, on Sunday.

Mr. Edward Shaffer, of Woodberry, spent several days with his brother-in-law, Dr. L. Trump and family. Mr. S. is one of our boyhood companions and the incidents and scenes of boyhood life are pleasantly rehearsed at our occasional meetings.

Mr. and Mrs. Joseph M. Motter, of Baltimore, spent Sunday with their mother, Mrs. J. M. Motter.

Mr. Howard Loats has been passing through a siege of inflammatory rheumatism for several weeks.

Mr. Geo. L. Warner was notified of the death of his brother-in-law, Mr. Samuel Hindel, of Glen Rock, who was a prominent citizen of that town and community for many years. Some months ago he and his whole family were taken ill with a disease that for a time baffled the medical men but which at last was attributed to the water they were using. After a time they became convalescent, but Mr. H. contracted a bad cold that ran into pneumonia and caused his death.

Madames Ruby and Lippy, whom Dr. Preston took to hospitals in Baltimore, where they were operated upon, are both at their homes convalescing.

Mrs. Dr. James Marshall will sell the household effects and leave for Baltimore where the Dr. is practicing.

Mr. Benjamin Simpers moved his personal effects and family to Hanover last week.

Miss Lizzie Shultz, of Baltimore, is a guest of her cousin, Miss Ray Hoffacker.

The Sunday Magazine has a picture of the Doctors of the West Penn. Hospital, Pittsburg, Pa., in the center of which standing is Dr. Wm. R. S. Denner, one of our boys, who now has charge of the ambulance department of the institution.

Mr. Jesse Marshall and family with their personal effects left on Tuesday for Hanover, their future home.

Uniontown Items.

The anniversary of births of Lincoln and Washington was celebrated in the school house at Uniontown, Feb. 19. One dollar was added to the fund for school room decorations, which was equally divided giving 50 cents to each room. The following program was rendered:

Singing, by school, God Bless Our Fatherland; quotations from Lincoln and Washington; reading a composition, "Abraham Lincoln," Reine Heck; recitation, "The Hard Work Plan," Harold Smelser; recitation, "The name of Lincoln, Kraft Haines; tributes to Lincoln, Primary department; recitation, "A King," Hayden Michael; extracts from Washington's "Farewell Address," Elwood Zollickoffer; recitation, "A Rally," Clara Slonaker; singing, by the school, "Washington"; Lincoln's address at Gettysburg, Roscoe Murray; recitation, "Abraham Lincoln," John Beard; The True George Washington: recitation, "Washington's Birthday," Elmer Murray; reading, "Washington," Bertha Shriner; singing, "The Home of the Soul," Lucile Weaver, Gorene Hollenberry, John Beard, Roscoe Murray; recitation, "The Best Decoration," Elsie Heltebridle; class recitatoin; recitation, "The Boy Washington," Loretta Weaver; song, Down in Old Virginia; "Washington's Birthday," Jessie Waltz; composition, "George Washington, Arminta Murray; recitation, "A Century Ago," Grace Devilbiss; song, "Though Ties Be Broken," Lucile Weaver, Gorene Hollenberry, John Beard, Roscoe Murray; address, Rev. Hill; recitation, "When Lincoln Died," Frances Heck; recitation, "What was the Secret," Blanche Deyhoff; recitation, "Mice at Play," Ida Belle Beard; address by teacher, subject, Lincoln; "an epitaph on Washington," Sadie Clingan; recitation, Closing scene of Evangeline, Arminta Murray; singing, by the school, Star Spangled Banner; prayer, Rev. Hill.

Bachman's Valley Items.

The early birds of spring have made their appearance, the litttle frogs have been heard from and some trees are showing their buds.

Foreign missionary services were held at Jerusalem church on Sunday at 10 A. M. by Rev. H. H. Flick.

Miss Elva Dull, living at the home of Mr. Otto Harmon, of this place, who has suffered for over six weeks with sciatic-rheumatism and is helpless, was removed Sunday week in a specially prepared wagon, to the home of her parents, near Earhart's store., by assistants of Dr. Wetzel of Union Mills. She arrived safely.

Your correspondent returns thanks to the persons who remembered him with a shower of post cards and greetings on his birthday last Monday week.

The entertainment which will be held at Wisner's school house on Saturday evening March 6 at 7 o'clock, will contain the best of plays and acts. Special music will be rendered.

CONCLUDED ON FOURTH PAGE.

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