SUNDAY SERVICE and Lodge Meetings

CHURCHES

Henderson Methodist Episcopal
Henderson
Rev. S. L. Hanby, Pastor
10:00 a. m.—Sunday school
11:00 a. m.—Preaching
7:45 p. m.—Epworth League
8:00 p. m.—Preaching
8:00 p. m.—Thursday, prayer service.

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Prospect Methodist Episcopal
Near Vernon
Harry Bailey, Pastor
10:00 a. m.—Sunday school
8:00 p. m.—Epworth League
Preaching every other Sunday evening.

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Methodist Episcopal
Farmington
Harry Bailey, Pastor

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Ebenezer Methodist
Hillsboro
W. T. McGuire, Pastor
9:30 a. m.—Sunday school
10:30 a. m.—Preaching
7:00 p. m.—Junior League
7:30 p. m.—Preaching
7:30 p. m.—Wednesday, Prayer service.

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St. Paul's Protestant Episcopal
Hillsboro
Rev. I. A. McGrew, Pastor
2:00 p. m.—Sunday school
3:00 p. m.—Preaching

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Thawley's Methodist Protestant
Denton
Rev. C. S. Marshall, Pastor
10:00 a. m.—Sunday school
11:00 a. m.—Preaching—every other Sunday
8:00 p. m.—Christian Endeavor

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Pilgrim Holiness
Denton
Rev. S. Lewis Adams, Pastor
11:00 a. m.—Preaching
2:00 p. m.—Sunday school
7:00 p. m.—Preaching
7:30 p. m.—Tuesday and Friday evenings, prayer service

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Baptist Church
Greensboro
Rev. Melvin G. Morris, Pastor
Rev. J. E. Berkstresser, Associate
10 a. m.—Bible school
11 a. m.—Morning worship
7 p. m.—Jr. and inter. and Sr. B Y. P. Vs.
7.45 p. m.—Musical program by orchestra and chimes
8 p. m.—Evangelistic service.
Mid-week service, Wednesday 8 p m.

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St. Paul's Reformed Church
Reformed Church of the United States
Ridgely
Rev. George Fitz, Pastor
9:30 a. m.—Sunday school
10:30 a. m.—Preaching
7:30 p. m.—Preaching

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Cordova—Denton—Greensboro Parish
St. Paul's Lutheran
Cordova
Rev. H. Drews, Pastor
9:30 a. m.—10:30 a. m. — Sunday school, German and English
10:30 a. m.—Preaching, German and English, alternative
Note: Ladies Aid every 4th Wednesday in the month, 2:00 p. m. in the respective homes. Services every other Sunday at the home of Drew's Manor at 2:30 p. m. These services are German.

* * *

Methodist Church South
Goldsboro
Rev. J. H. Schooley, Pastor
10:45 a. m.—preaching
7:30 p. m.—preaching
9:30 a. m.—Sunday School
7:00 p. m.—League
7:30 p. m.—Prayer service, Wednesday.

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St. Paul's M. E. Church South
Queen Anne, Md.
Rev. J. Alexander Rood, pastor
9:30 a. m.—Sunday school
10:30 a. m.—Preaching
7:30 p. m.—Preaching
Harris Chapel
2:00 p. m.—Sunday school
3:00 p. m.—Preaching

Methodist Episcopal
Denton
Rev. M. E. Wheatley, Pastor
9:45 a. m.—Sunday school
11:00 a. m.—Preaching
6:30 p. m.—Epworth League
8:00 p. m.—Preaching
8:00 p. m.—Wednesday, prayer service.

* * *

Church of the Brethren
Denton
Rev. S. I. Arnold, Pastor
10:00 a. m.—Sunday school
11:00 a. m.—Preaching
7:30 p. m.—Young Peoples Department
8:15 p. m.—Preaching
8:00 p. m.—Wednesday, mid week prayer and song service

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Methodist Protestant
Denton
Rev. G. J. Hooker, Pastor
9:45 a. m.—Sunday school
11:00 a. m.—Preaching
6:30 p. m.—Christian Endeavor
7:30 p. m.—Preaching
8:00 p. m.— Wednesday evening, Prayer service.

* * *

Christ Church Protestant Episcopal
Denton
Rev. Irving A. McGrew, Pastor
10:00 a. m.—Sunday school
11:00 a. m.—Preaching

* * *

Ridgely Baptist
Ridgely
Rev. Melvin G. Morris, Pastor
9:30 a. m.—Sunday school
11:00 a. m.—Preaching

* * *

Methodist Episcopal
Ridgely
Rev. Leolan Jackson, Pastor
9:30 a. m.—Sunday school
10:30 a. m.—Preaching
6:30 p. m.—Young People's meeting
7:45 p. m.—Preaching
7:30 p. m.—Wednesday, prayer service

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Church of the Brethren
Ridgely
Rev. H. H. Ziegler, Pastor
9:30 a. m.—Sunday school
10:30 a. m.—Preaching
6:30 p. m.—Young People's Meeting
7:30 p. m.—Preaching

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St. Elizabeth's Roman Catholic
Denton
Fr. Eugene Kreamer, Rector
10:30 a. m., 9:30 a. m.—Preaching alternative Sundays.

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St. Benedict's Catholic
Ridgely
Fr. Eugene Kreamer, Rector
9:00 a. m.—Service 1st and 3d Sundays.
10.00 a. m.—other Sundays.

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LODGES

Caroline Chapter No. 62 O. E. S.
Masonic Hall
7:30—First and third Thursday evenings of each month.

* * *

Caroline Council No. 175 J. O. U. A. M.
Carter Building
8: p. m.—Monday evening.

* * *

Temple Lodge No. 128 A. F. and A. M.
Denton
Masonic Building
2nd and 4th Tuesdays of each month
Note: Closed July and August

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Patriotic Order Sons of America
Henderson
Eden Hall
Wednesday, 8:00 p. m.

* * *

Thawley's Farm Bureau
Thawley's Hall, Tuckahoe Neck
8:00 p. m. on the second Monday evening of each month.

* * *

Thawley's Ladies' Community Club
Thawley's Hall, Tuckahoe Neck
8:00 p. m. on the second Monday evening of each month.

Any churches or lodges in Caroline county not shown here, we will appreciate if some officer will furnish us the information, so that we may have complete record.

* * *

Methodist Protestant
Harmony
Rev. G. J. Hooker, Pastor
2:00 p. m.—Sunday school
3:00 p. m.—Preaching
7:30 p.m.—Christian Endeavor

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BAPTISTS DENOUNCE EVOLUTION; REPORT PROGRESS IN THEIR WORK

Southern Convention at Memphis Adopts Statement of Baptist Faith and Message for Information of World—Co-operative Program for Support of Enterprises Endorsed.

Many large achievements were reported to the Southern Baptist Convention at its recent session at Memphis by its various missionary, educational and benevolent enterprises, although none of them had at its command during the past year as large funds as were needed.

The Hospital Commission reported 24 Baptist hospitals in operation in the South, with three others under construction. These institutions treated over 100,000 patients during the year and did over $1,000,000 in charity work for deserving poor.

More than 1,000 aged preachers and their dependent ones were aided by the Relief and Annuity Board.

MANY BAPTISMS REPORTED

The Sunday School Board reported a gain of 969 Sunday Schools for the year, with 155,236 new pupils, bringing the present number of Southern Baptist Sunday schools to 21,570, with an enrollment of 2,563,953. Other items in the board's statistical report show that there are now 27,517 Baptist churches affiliated with the Convention which last year reported 209,676 baptisms and which now have 3,763,862 members.

During the past 25 years Southern Baptists have increased the number of their schools, colleges and theological seminaries from 65 to 117 and the

DR. J. E. DILLARD
Chairman Program Commission of Southern Baptists

total assets of these schools from $7,500,000 to $48,000,000, it was reported by the Education Board. In these institutions there are 38,000 Baptist students.

The Home Mission Board employed 1,077 workers during the year who reported 30,027 baptisms and 50,354 additions to the churches, the erection or repair of 355 church houses and the organization of 608 Sunday schools.

On 17 foreign fields the Foreign Mission Board has employed 615 American missionaries and 2,443 native workers. A total of 12,134 baptisms were reported by these workers for the year, bringing the present membership of the foreign churches to 117,961.

ENDORSES CO-OPERATIVE PROGRAM

The Convention heartily endorsed the co-operative plan for the support of all its missionary, educational and benevolent work and named a Commission on the Co-operative Program which will seek to enlist all the Baptist churches of the South in the regular, systematic support of home, state and foreign missions, ministerial relief and Baptist schools, hospitals and orphanages. Churches not already supporting all these enterprises through weekly contributions are invited to assume such support at once. The Convention endorsed the plan of the Commission discouraging independent appeals to churches and individuals on the part of special denominational interests, urging all of them to look to the Co-operative Program for their support and asking all the churches to support the Program.

STAND BY THE OLD BIBLE

That the world may know where Southern Baptists stand upon the great fundamental Christian doctrines, many of which are being assailed today, the convention adopted a statement of the Baptist faith and message, in which attacks upon the inspiration and authority of the Bible and the divinity of Christ were vigorously refuted.

Here are some of the leading declarations in the statement as it was adopted:

THE SCRIPTURES

"We believe that the Holy Bible was written by men divinely inspired and is a perfect treasure of heavenly instruction; that it has God for its author, salvation for its end, and truth, without any mixture of error, for its matter; that it reveals the principles by which God will judge us, and therefore is, and will remain to the end of the world, the true center of Christian union, and the supreme standard by which all human conduct, creeds and religious opinions should be tried."

THE FALL OF MAN

"Man was created by the special act of God as recorded in Genesis. 'So God created man in his own image, in the image of God created he him; male and female created he them.' (Gen. 1:27). 'And the Lord God formed man out of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul,' (Gen. 2:7). He was created in a state of holiness under the law of his maker but through the temptation of Satan he transgressed the command of God and fell from his original holiness and righteousness; whereby his posterity inherit a nature corrupt and in bondage to sin, are under condemnation, and as soon as they are capable of moral action, become actual transgressors."

THE WAY OF SALVATION

"Salvation of sinners is wholly of grace, through the mediatorial office of the Son of God, who by the Holy Spirit was born of the Virgin Mary and took upon him our nature, yet without sin; honored the divine law by his personal obedience, and made atonement for our sins by his death. Being risen from the dead he is now enthroned in heaven and uniting in his person the tenderest sympathies with divine perfections, he is in every way qualified to be a compassionate and all-sufficient Savior."

CO-OPERATION

"Christ's people should, as occasion requires, organize such associations and conventions as may best secure co-operation for the great objects of the Kingdom of God. Such organizations have no authority over each other or over the churches. They are voluntary and advisory bodies designed to elicit, combine and direct the energies of our people in the most effective manner. Individual members of New Testament churches should co-operate with each other, and the churches themselves should co-operate with each other in carrying forward the missionary, educational and benevolent program for the extension of Christ's Kingdom. Christian unity in the New Testament sense is spiritual harmony and voluntary co-operation for common ends by various groups of Christ's people. It is permissible and desirable as between the various Christian denominations, when the end to be attained is itself justified, and when such co-operation involves no violation of conscience or compromise of loyalty to Christ and His Word as revealed in the New Testament."

STEWARDSHIP

"God is the source of all blessings, temporal and spiritual; all that we have and are we owe to Him. We have a spiritual debtorship to the whole world, a holy trusteeship in the Gospel, and a binding stewardship in our possessions. We are therefore under obligation to serve Him with our time, talents and material possessions; and should recognize all these as preaching the Gospel of Christ, and of God and helping others. Christians should cheerfully, regularly, systematically, proportionately and liberally contribute of their means to advancing the Redeemer's cause on earth."

EVOLUTION IS DENOUNCED

To the statement of faith proper the Convention added a declaration upon the relation of science and religion in which the theory of evolution was denounced. Referring to evolution the statement says:

"Its best exponents admit that the causes of the origin of species have not been traced, nor has any proof been forthcoming that man is not the direct creation of God as recorded in Genesis. We protest against imposition of this theory of evolution upon the minds of our children in denominational or public schools as if it were a definite and established truth of science. We insist that this and all other theories be dealt with in a truly scientific way, that is, in careful conformity to established facts.

"We record again our unwavering adherence to the supernatural elements in the Christian religion. The Bible is God's revelation of himself through men moved by the Holy Spirit, and is our sufficient, certain and authoritative guide in religion. Jesus Christ was born of the Virgin Mary, through the power of the Holy Spirit. He was the divine and eternal Son of God. He wrought miracles, healing the sick, casting out demons, raising the dead. He died as the vicarious, atoning Savior of the world and was buried. He arose again from the dead. The tomb was emptied of its contents. In his risen body he appeared many times to his disciples. He ascended to the right hand of the Father. He will come again in person, the same Jesus who ascended from the Mount of Olives.

"We believe that adherence to the above truths and facts is a necessary condition of service for teachers in our Baptist schools."

Yankee Wit Wins

A rather portly, elderly woman quite apparently a suburbanite was puffing rather hard as she tried to arise from a trolley car seat.

"Better eat yeast, mother. You'll rise easier," a young collegian told her.

Like a flash the country woman came back, "Try it yourself, young man. You'll be better bred."

Epiphany Mission
Preston
Rev. Irving A. McGrew, Rector
Services:
7:30 p. m.—First Sunday
3:00 p. m.—Second Sunday
8:45 a. m.—Trird Sunday
Sunday school 9:30 every Sunday

Holy Trinity Church
Greensboro
Rev. Irving A. McGrew, Rector
Services:
7:30 p. m.—Every Sunday, but the first
9:30 a. m.—First Sunday
10:00 a. m.—Sunday school

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