DENTON JOURNAL.

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PIANOS

The Good, the Medium, the Best, including CHICKERING, MATHUSHEK, BUSH & GERTS, WEAVER, LUDWIG, and Second Hand Instruments. All prices—but always the cheapest for the quality.

ORGANS

I have the best makes of Organs at prices that will astonish, including the Mason & Hamlin, Weaver and Carpenter Organs. **Mechanical Musical Instruments** in large assortment including the famous PIANOLA, by which any one can play a piano with the skill of the greatest masters.

VIOLINS and other stringed instruments and fixtures, HORNS and FLUTES, ACCORDEONS, SHEET MUSIC, etc., and everything kept in a first-class

MUSIC STORE

I also sell the WHEELER & WILSON and the DOMESTIC SEWING MACHINES. Sole agents for the SOLAR LIGHT, the most brilliant and cheapest lamp considering its light-giving qualities. Special attention given to orders by mail. PIANO TUNING given careful attention.

J. W. WHEATLEY,

EASTON, - - - MARYLAND

LUMBER COAL AND LIME

WE HAVE IT

Hughes Lumber & Coal Co.

...The Denton...

GRAIN AND FLOUR EXCHANGE,

S. E. COR. 3D and CAY STS.

DENTON, MARYLAND.

RETAIL WHOLE SALE

We will exchange Flour, Meal, etc., for Grain, same as at Mill. Oats and hay and other Feed always on hand.

HIGHEST CASH PRICES PAID FOR GRAIN.

T. FRED. GAREY, Manager. | J. H. MEDFORD, Proprietor.

T W. SMITH, OPTICIAN

Ridgely, Md.

I have sold my Drug Store and will hereafter devote my time exclusively to the optical and jewelry business.

Headache Caused by Eye-Strain.

Many persons whose eyes and head are constantly aching have no idea what relief scientifically-fitted glasses will give. Clumsily adjusted glasses will almost invariably increase the trouble for which they are worn, and in some cases may lead to irrecoverable blindness. Our ability to adjust glasses safely and correctly is beyond question.

Eyes Examined Free of Charge.

The most careful attention given to watch, clock and jewelry repairs. Satisfaction in every instance is guaranteed to all my customers.

ENGRAVING. There is no further need to send your jewelry or silverware to the city to be engraved, but take it to Ridgely, where you can have inscriptions on watches, spoons, hollowware, coffin plates, etc. In a word, everything you wish can be appropriately and attractively marked.

JAMES T. COOPER,

Undertaker and Funeral Director

DENTON, MARYLAND.

Mr. Cooper's long experience in embalming and all the other branches of his profession, render absolutely certain the proper performance of his duty in all matters intrusted to his care. All calls either by day or night, promptly answered. Residence on Main street, opposite the new drug store.

JOHN W. CAUSEY, PRES. WM. DENNEY, SEC'Y AND TREAS.

KENT COUNTY MUTUAL INSURANCE CO

DOVER, DELAWARE.

INCORPORATED 1847.

Insures Buildings and Contents Against Loss by Fire And Lightning

BUSINESS CONDUCTED ON THE MUTUAL PLAN.

Insurance in Force, $8,877,176.00

JOHN T. CARTER, JR., AGENT, Denton, Md. | L. IRVING JONES, AGENT, Greensboro, Md. | ALEX. NOBLE, AGENT, Preston, Md.

Godwin's Mid-Summer AND Bargain Clearing-Out Sale

Too many goods on hand at this season of the year. Must be sold in the next 45 days at cost and below cost. Positively the greatest bargains you have ever been offered. Look at some of our prices—and when you come, positively no excuses offered, but goods just as advertised. No goods charged at these prices; MUST BE CASH.

Clearance in Waist Goods.

Best 12½ and 15c. Ginghams, all go for 9½c.
Best 10 and 12½c. Ginghams, all go for 7½c.
Best 12½ and 15c., one yard wide, Percales for 9½c.
Another lot worth 10 and 12½ cents, for 6½c.
Best 6 and 7c. dark Calicoes, all go for 5c.
Best light Calicoes, all go for 3 and 4c. yard.
58-inch Satin Damask, worth 75c., for 55c.
All of our new 15 and 18c. Lawns and Dimities go for 10½c.
All of our 10c. Lawns for 5c.
All of our 5c. Lawns for 3¾c.
All of our 30 and 35c. Silk Fouillards for 20c.
All of our 25c. Silk Stripe Madras for 16., etc.

Clearance of Woolen Dress Goods.

All of our 60 and 65c. Woolen Dress Goods for 45c.
All of our 30c. Woolen Dress Goods for 22c.
1 piece 27-inch Black China Silk, worth 75c., for 59c.

Clearance of Clothing.

All of our $5.00 and $6.00 Tailor-Made Pants go for $3.50.
Ask to see our lot of all-wool Pants, worth $2.00, all go for 98c.
90c. All-Wool Boys' Knee Pants, all go for 45c.
All of our best $15.00, $16.00 and $18 Suits will go for $10.
Hundreds of All-Wool Suits worth $10, $12.00 and $15, all to be sold at $7.50.
All-Wool Suits for men as low as $3.75.

SPECIAL BARGAIN IN BOYS' CLOTHING

All of our $5, $6 and $7 Suits to go for $3.50.
Splendid All-Wool Suits as low as $1.50, $2 and $2.50.

Boys' Suits, 25c. to $3.50 now.
1 lot All-Wool Flannel Suits, worth $10 for $5.

Clearance of Our Shirts.

All of our Celebrated Eclipse Shirts, worth $1.25 and $1.50, go for $1.
For 50 cents we guarantee to give you the best shirt you ever bought. Some in the lot worth $1 each. All go for 50c.
1 lot of Children's Black Hosiery to be sold at 5c. pair.

HAT SALE

All of our $1.50, $2 and $2.50 Straw Hats to go for 98c.
Greatest bargains ever offered in Hats in Easton.
75c. Hats for 45c.
1 lot to be sold at 10c.

Shoe Sale

1 lot of Tan Shoes, worth $3.50 to go for $1. All small sizes in men's.
1 lot of our best $3.75 Hess Shoes to go for $2.75.
1 lot of Odds and Ends to be sold for $1.75.
In Ladies' Shoes, we handle the Queen Quality only. Best in the world for the money. Try a pair.

MEN'S SUMMER COATS, 50c., 75c., etc.

SPECIAL BARGAINS IN REMNANTS OF MATTING.

15c. Spring Roller Curtains, all complete, for 9c.
35c. Spring Roller Curtains, all complete, for 22c.

Grocery Department.

Farmers' trade of all kinds exchanged for all kinds of Dry Goods. Our line of Groceries all fresh and prices the lowest. Fancy and Staple Queensware. If you want a new set of dishes visit us; see our new stock and get our prices. Seeds of all kinds, all fresh this season. Special bargains in our Grocery Department every Saturday ONLY.

J. C. GODWIN CO., 26 N. Washington Street, Easton, Md.

ESTABLISHED 1851

BEST PREPARED PAINT MADE BY HEATH & MILLIGAN Mfg. Co., CHICAGO, U. S. A. IS THE STANDARD MIXED PAINT OF AMERICA

For Sale By

Screen Doors AND Window Screens

DARK DOORS	65c
GOOD HARDWOOD DOORS	85c
HARDWOOD DOORS WITH BRACKETS	$1.00

Heavy Mortised Hardwoods $1.25

HEATH & MILLIGAN PAINTS

THE BEST PREPARED PAINTS.

THE GREATEST LINE OF MATTING ever shown in Denton.

Harness and Building Hardware.

NUTTLE HARDWARE COMPANY,

DENTON, MARYLAND.

ALL WHO

Contemplate Establishing OR REPAIRING

Canning houses will find it to their advantage to call on

R. G. ANKLAM,

at the

DENTON MACHINE WORKS

near the railroad depot, for such things as open and closed process kettles, scalders, trays, fire pots, burners, coppers and steels, cranes or crane fixtures, trucks, &c. All piping for steam, gas or water. Will supply single piece or contract for whole canning outfits. I am prepared to give quotations on boilers and engines. Second-hand boilers on hand.

CALL OR WRITE FOR CATALOGUE OF THE

WILMINGTON BUSINESS SCHOOL.

BEACOM & DUTTON,

DELMARVIA PHONE 1285. EIGHTH AND MARKET STS.

LIFE'S EXPERIENCE

It Is a Dreadful Schoolmaster, Says Carlyle.

A PRUDENT MAN FORESEETH

A Good Sermon by An Eminent Rabbi, as Published in The Baltimore Sun—Excellent Advice for Young Men.

A prudent *man* foreseeth the evil, and hideth himself; but the simple pass on, and are punished. Proverbs, xxii, 3.

While riding in a railroad train some time ago I overheard the animated conversation of three young men, recent graduates from college. They had hailed from different schools, and discussed the merits of their respective universities. Each sounded the praises of the faculty under whose guidance he had taken his bachelor's degree. Each protested that the course he had pursued had thoroughly fitted him for life.

As I listened to the discussion I could not help but pity these young enthusiasts, although I admired their loyalty to their colleges. I regarded them as poor, deluded creatures. I felt the emptiness of their all too sanguine hope. I realized that sooner or later they would discover that no college as yet called into existence by man, however efficient its faculty and thorough its curriculum, can do more than impart the alphabet of what still remains to be mastered. I knew that they would in time recognize that they had left only a preparatory school and were still to pass through the post-graduate university of life, where study does not cease and honors are not conferred until death summons man hence and home. I was convinced that they would encounter in "Experience"—Carlyle's "excellent schoolmaster, charging dreadful wages"—a teacher sterner and more exacting than any preceptor they had previously had.

Although the test to which man is at times put at the hands of experience may appear unduly severe, the benefit derived from its tutorship is certainly inestimable. Many persons respected for knowledge and wisdom have never enjoyed any other instruction. Experience holds the chair of religious philosophy. It invites each man to a study of himself. It discloses his powers and weaknesses. It pleads for ideals. It emphasizes the espousal of righteousness and the avoidance of wickedness. It tells how the blessing of prosperity should be enjoyed and how the burden of adversity should be borne.

Experience leads man to the contemplation of human nature in general. It dwells upon the sensibilities of others. It exhibits the virtues of our fellows and exposes their foibles. It accentuates the consideration they should be shown and cautions against condemnation.

Experience reveals God. It proves the Creator's wisdom, kindness and grace. It makes man recognize that all he is, he is because of Providence. It brings home to him the conviction that he owes God gratitude, homage and praise. In short, that which experience gives man is a three-fold knowledge of self, humanity and God—the means for the fullest and highest personal development.

Remarkable as is the work experience does, it is not any more remarkable than the method it employs. Its method is thoroughly scientific and practical. It teaches by illustration. It appeals to the physical senses. It presents the concrete facts and lets the pupil translate the law into his own language. To make him appreciate that his duty to self consists in the unfolding of a higher life it exhorts man to review not only his own past and the results of his own feelings, thoughts and deeds, but also the past and the effects of the feelings, thoughts and deeds of his fellows. To cause him to realize his responsibility to others it brings him face to face with the reward of goodness and the punishment of evil. To link him closely to God, it leads him into communion with Nature in her various wondrous forms. Of wholesome truths, experience imparts by its method more than are inculcated by the manuals of religion and morality, the addresses of preachers and lecturers.

Although everybody should seek to avail himself of the valuable lessons of this teacher of teachers, yet there are those who do not profit by the valuable training offered. Despite frequent admonitions to illustrate the best of which man is capable, there are people who grovel in the lowest depths of godlessness. Despite the numerous exhortations to be considerate to others, there are person who are steeped in the worst form of heartlessness. Despite the constant declaration of heaven and earth that God rules, there are individuals who are too blind to see Him. Like many a child, men often imagine that knowledge acquired is of no further use after they have once stood the compulsory test. To most men—as Coleridge puts it—experience is like the stern lights of a ship which illumine only the track it has passed. A wise Greek was once asked what would render life most pleasant and comfortable. His answer was, Experience. Would that the place experience occupies in the education of mankind were more generally appreciated, its teachings more conscientiously executed, its warnings more faithfully heeded! How much happier the world would be! Many the failures which would then never ensue, the disappointments which would never be suffered, the heartaches which would never be uttered, and the tears which would never be shed! All humanity would rise up and pronounce existence a priceless gift from heaven, instead of a vexing burden to be patiently borne.

Let every man registered, as he is, by his Heavenly Father in the school of life to become worthy of the title man, the highest of all titles, bestow undivided attention upon whatever experience aims to inculcate, and he must needs leave earth with the consciousness of having gotten out of life all the blessed truth which life yields, and of having belonged to the prudent who "foresee evil and hide themselves," and not to "the simple who pass on, and are punished."

Destroyed in a Breath.

The destruction of St. Pierre has solved a mystery for the cowboys of the Rio San Francisco Valley, in New Mexico, says the St. Louis *Republic*. Ever since the capture of Geronimo permitted the cattlemen to occupy the extreme western part of this territory, the cowboys have been digging for pottery in the homes of an extinct race of Indians that once lived along the Rio San Francisco.

These homes were dugouts—cellars—with stone walls built into the second bank or bench of the river valley. The pottery differs from that of the cliff dwellers, and it is very beautiful.

But when digging the dirt from the old dwellings the cowboys immediately noticed that it was not like that in which the dwellings were dug. The soil of the bench where many of the dwellings are found is a broken-down granite, while that used in filling the old homes was a soft, black loam fit for a market garden. One had to travel far down the valley to find such soil as that.

Then, as they cleaned out the old dugouts the cowboys began to find skeletons in queer positions. An old man had been buried apparently while he sat leaning against a house wall, with a pipe in his mouth. Near him a papoose, wrapped and tied on a piece of bark in Indian fashion, had been standing against the wall.

Elsewhere a woman had been buried as she knelt behind a metate, or corn-grinding stone. One hand was on the stone and the other in a bowl of corn—and the corn, though blackened, was recognizable. Plainly this man with the papoose and the woman had died suddenly and unexpectedly. Other skeletons were found showing that death came so swiftly that no move could be made, while some were piled up as if there had been a rush for the house entrance when death entered.

Seeing the lava on the hilltops and mesas round about the stream, it was easy to imagine that an overflow of suffocating gases from some volcano had killed the Indians, even though a hundred square miles of territory show certain proofs of this remarkable slaughter, but the unsolvable mystery was the fact that these old cellarlike homes were filled with a kind of earth not found near at hand. If every one in the pueblos was killed—and that was plainly the case—who filled in the homes?

If Indians had come from other parts of the territory to fill them they would have prepared the dead for burial in the usual fashion. Moreover, no man could have shoveled dirt into the rooms and filled them without distrubing the pose of many of the dead, who beyond question had been buried as they fell.

But now everybody can understand the matter. As at St. Pierre, a blast of gases struck dead every soul in the valley of the Rio San Francisco. A tremendous flow of mud came next, and it flooded those homes, and very likely filled the valley full. When all that was over the rains began washing out the valley, and in the course of the years and centuries since the mud has been cleaned from the old arid granite sand; but it remains, of course, in the cellarlike homes where a prehistoric race lived and made beautiful things for everyday use, and were destroyed in a breath as they followed their usual course of life, as were the people of St. Pierre.

WANTED 5 YOUNG MEN from Caroline County at once to prepare for Position in the Government Service—Railway Mail Clerks, Letter Carriers, Custom House and Departmental Clerks, etc. Apply to Inter-State Corres. Inst., Cedar Rapids, Ia. *

Now is the time to subscribe.

GUARDED REMARKS

Some Things All Parents Should Strictly Observe.

TO INTEREST AND ELEVATE

Far-Reaching Influence of the Daily Conversation and Gossip in the Home—Effect on the Children.

What are you talking about in your home?

What is the burden of your conversation day after day in the presence of your children and in association with your neighbors?

Whatever the nature of your thought and your words it is helping to decide your future and the future of your children.

If you are talking gossip, and scandal, and criticising all your associates, and suspecting your neighbors of wrong-doing, you are creating conditions of discord and trouble for yourself and your descendants.

Years to come you will be wondering why Fate should treat you so badly—why you and yours should always be in trouble of some kind—why people should turn against you and disparage you.

It will be hard for you to understand that you are reaping what you have sowed—that the daily conversation and gossip at your table and fireside furnished the seed for all this crop of tares and thistles.

Every thought we send out is a magnet and attracts other thoughts like itself. We often wait years before feeling the result, and by the time it comes we have forgotten the kind of thought we sent forth. But it is indestructible, and nothing can hinder it from performing its errand.

The neighbors you criticise today may not criticise you in return; the people you are kind to may be ungrateful, but as sure as you live other people will repay both the criticism and the kindness in the same coin as years go by.

Besides this, you are today, every hour in the day, creating conditions for a whole community of people, if you are allowing your children to hear your conversation.

A child's mind is wax, and it is shaped by its associations.

If you talk about hatred and revenge, of "getting even" and paying debts, if anger fill your thoughts, the child is going to cultivate those brain cells and may some day figure as a criminal. Anger and revenge lead to crime, to the most awful of crimes—manslaughter. An uncontrolled temper and uncontrolled tongue are dangerous to peace of a community.

If you are inclined to ridicule and make fun of your neighbors, your children will follow in your footsteps and create enemies wherever they go.

On the contrary, if you look for the best quality in everyone and speak of it, if you train yourself to rejoice at the good luck of others, and to be sorry for their misfortunes, you are creating friends for yourself and your descendants. You are setting in motion those most powerful vibrations of love, which will bless you and all with whom you associate as you pass along life's highway.

Besides this, you are creating success for yourself. Everybody will like you, and be glad to do you a good turn; friends will spring up for you in unexpected places, and when you do encounter an enemy he will be powerless to harm you, for love and good will are a spiritual bodyguard who walk beside those who invite them and protect them from all evil.

You can give your children no greater endowment than to teach them to think, talk and act love for humanity; not only are your influencing their lives for good, but the lives of their future husbands, wives and children.

Therefore be careful what you talk about and what you think about, as you close your doors to the outer world and gather together in the family circle.—Ella Wheeler Wilcox in the *Sunday Sun*.

Talbot County Fair.

The 17th Annual Talbot County Fair will be held at Easton, Maryland, August 19, 20 and 21 next, the advertisement of which will be found in our advertising columns. We ask our readers to read this advertisement carefully, give their best efforts this year for a successful fair and attend and enjoy its attractions. The management has spared no trouble and has arranged for a splendid line of attractions and offer fine premiums and special inducements to exhibitors, horsemen and visitors.

The Race Program is an excellent one and varied in its features. Who can fail to win the "nearest to 4 minutes" race on Tuesday? And who can fail to enjoy every race on the list as well as the side shows and music? Every feature of the Fair is good. Don't fail to enter your fast trotter, or exhibit your fine stock, poultry or produce, and attend the fair yourself. Read the advertisement and don't forget the dates.

An Odd Collection.

"All book collectors have their weaknesses," remarked a man who is often seen poring over the sidewalk counters of second-hand book shops, "and mine, I confess, runs in the line of old Bibles and hymnbooks. Not particularly because they are Bibles and hymnbooks, but because I simply can't stand it to see such books tossed about as dusty, almost worthless, second-hand goods. Except in the case of rare old Bibles or quite ancient hymnbooks such books cost but a trifle; religious books, as a rule, are almost unsalable in second-hand shops, and I buy a great many. Only, however, such as contain family names and inscriptions of pathetic character.

"My first purchase of the kind was an Episcopal prayer book, battered and torn, with the name of an old friend of mine in gilt on the cover. It gave me a shock to find it on a second-hand counter, so I paid the required dime and carried it home. The man is dead and his children are living in other cities, well-to-do. I have no idea how his prayer book became public property. People are queer. I offered it to a remote relative of the former owner, but she said she didn't care about it. Since then I have bought in other old family Bibles and hymnbooks which belonged to people I have known, or which contain interesting written matter. It is pitiful to see a Bible inscribed, 'To my dear son, Henry, from his devoted mother,' or Elizabeth, from a loving father,, or 'Little Willie's birthday gift to Uncle William.'

"When these books come into my hands I erase or tear out the inscriptions, and if my shelf of old bibles and hymnbooks ever gets started out again as 'religious junk' it will be all anonymous and wanting in that distressing quality which has made me, perhaps, absurdly sentimental over it."—*Detroit Free Press.*

Score one for the Farmer.

An automobilist had strayed out of his course and taken a cross-road into a remote farming district. After a while his "Red Devil" went whistling past a wheat field. Near the fence sat an old farmer contemplating an ancient and dilapidated mowing machine. He gazed in open-mouthed astonishment at the rapidly approaching vehicle, while the horses in an adjoining pasture broke for the tall timber.

The automobilist checked the speed of his machine and steered in the direction of the awe-stricken farmer. Apparently this was the latter's first view of the modern speed annihilator.

"Well!" exclaimed the astonished farmer, "what on airth do ye call that there thing?"

"Why," said the automobilist, struck with the humor of the situation, "this is an automobile."

"A w-h-a-t?" drawled the puzzled farmer.

"An au-to-mo-bile."

"Oh, that's one o' them new-fangled things I've been readin' about, I 'spose."

Then the city chap became a little inquisitive on his own account.

Indicating the old mower, he said: "What do you call that machine over there?"

"Thet's an auto-mow-hay, but th' derned thing don't," quickly responded the rustic.—*Detroit Free Press.*

Do Not Unduly Dwell on One Truth.

Rev. W. R. Moody says: To maintain the catholic spirit of Christian teaching it is essential that equal emphasis be placed upon coordinate truths. Heresy has often originated by giving undue prominence to one truth to the neglect of others, and ultimate denial of equally essential doctrines. Thus faith and works must never be divorced, and the emphasis of the subjective life of the soul must find expression in the objective experiences of daily life. Northfield teachers have in recent years placed special emphasis upon the privileges of a life fully yielded to God and hundreds have been blessed thereby, and testified to new joys. We rejoice in this manifestation of God's love and power in the lives of his children. But many, who have now experienced a fuller blessing of God in their own lives, need other teaching in God's Word, with a view to efficiency in Christian service. It is not enough to have subjective experience; there must be objective results. Christianity is more than a soul's experience; it is also a life of service.

Epworth League Day at Rehoboth.

Thursday, August 14th, is Epworth League Day at Rehoboth. The parties in charge have made every arrangement for a profitable and enjoyable day. Noted Epworth League speakers will be present. The Queen Anne's Railroad will run a special to and from Rehoboth that day, reaching Rehoboth early in the morning. Returning persons can leave on the regular trains or stay until after the night services. Epworth League Day will be a big day at Rehoboth. Apply to ticket agents for further information.