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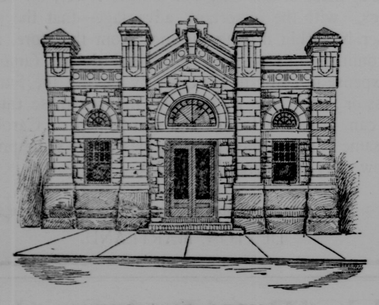
The Peoples National Bank

Denton, Maryland



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THE PEOPLES NATIONAL BANK offers the very best facilities to the people of Caroline and adjacent counties. The public is assured that the officials of the institution will put forth every effort to make their relations both pleasant and profitable.

The physical strength of the bank, the solidity of its construction in banking-house, vault, and money-chest, is unsurpassed, and the absolute security to depositors is unquestionable, while the personal responsibility of its management and the conduct of all its affairs could hardly be improved.

The Savings Department, established some time ago, in which depositors are paid three per cent., compounded every four months, is a convenient incentive for everyone, especially young men, to accumulate a capital which in time to come may grow to an amount sufficiently large to establish some much desired business enterprise. Such a Department in the Bank tends to foster a spirit of economy and thrift, which means so much to everyone who will avail himself of it.

Farmers, merchants, professional men, and all others, are cordially invited to inspect our institution when in Denton and see if we cannot serve their interests.

ORMOND W. DOWNES, Cashier.

GOOD, big "mealy" potatoes can not be produced without a liberal amount of POTASH in the fertilizer—not less than ten per cent. It must be in the form of Sulphate of POTASH of highest quality.

"Plant Food" and "Truck Farming" are two practical books which tell of the successful growing of potatoes and the other garden truck—sent free to those who write us for them.

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1809.	North British and Mercantile Insurance Co.	$ 6,481,641.36
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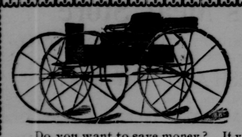
SPECIAL FACILITIES FOR PLACING LARGE LINES ANYWHERE ON THE EASTERN SHORE.

Long Distance 'Phone 22. *Before Insuring Write to Us.*



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Two-Horse Wagons, Two-Horse Spring Dearborns, One-Horse Dearborns, Top Buggies, Runabouts, Road Carts, Surreys, Carriage Poles, Harness,

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12-30-6m] W. W. DUKES, Concord, Maryland.

T. H. EVANS & COMPANY,

FRUIT AND PRODUCE COMMISSION MERCHANTS,

No. 214 Light Street, Baltimore, Maryland.

Now is a good time to subscribe.

THE DENTON NATIONAL BANK

DENTON, MARYLAND

Capital,	$ 75,000
Surplus,	$100,000
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In Considering Your Financial Interests, It Might Be Well to Remember the Strength and Security Which the Above Figures Show.

We solicit your banking business, large or small.
Small customers given every consideration.
We offer every accommodation consistent with good banking.
We furnish check books to our customers free.
We treat everyone courteously.
We make conservative loans to our customers.
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SAVINGS DEPARTMENT

We allow three per cent. interest on deposits in this Department. Interest payable three times a year. This is an excellent opportunity for those not desiring to be annoyed by the loaning of their money, and gives them a moderate rate of interest, which is entered to their credit on the books of the bank three times a year. It gives to the depositor an investment, at a fair rate of interest, which is absolutely safe.

SAFE DEPOSIT BOXES.

We would call your attention to the fact that our vault is constructed in the same manner as the vaults of the largest banking institutions in the country, and is lined with railroad iron, interlocked. We have in the vault safe deposit boxes which can be rented at a small cost. It is a safe place to keep your valuable papers, jewelry, silverware, etc.

T. C. WEST, CASHIER.

Good Reasons Why

We can Undersell any Firm in Maryland

To begin with we are the LARGEST COMBINED HORSE AND CARRIAGE DEALERS, MANUFACTURERS AND LIVERYMEN IN THE WORLD. In the year 1905 we sold over 12,000 horses, mares and mules, and every one at a wholesale price of $2.50 per head profit. Whether you are a dealer or not, makes no difference, one man's money is as good as another's with us, and our GENUINE WHOLESALE PRICES AT RETAIL is one of the important reasons why you should pay us a visit before buying, no matter what inducement may appear on the face of the other fellow's argument.

KING'S AUCTION SALE OF HORSES
EVERY MONDAY, WEDNESDAY AND FRIDAY
Commencing at 10.30 A. M.
OVER 150 PRIVATE ENTRIES

each week of seasoned, acclimated horses, consigned by private parties in Baltimore City and surrounding counties, who send them to us to sell, for one reason or another, generally because they have no use for same, and these reliable, seasoned horses are put up and sold direct to you through us, another good reason why, and WE GIVE SELLERS SPOT CASH THE MINUTE THEY SELL, or remit at once by check or money order.

KING'S PRIVATE SALE DEPARTMENT
OPEN 6 A. M. TO 6 P. M.
PRIVATE SALES ALL DAY LONG
500 HORSES AND MULES 500

to select from and ample opportunity for trial, and fresh horses arriving daily. Now for

OUR FACTORY IN BALTIMORE

It is a model one in all respects, with the latest improvements.

OUR MAMMOTH REPOSITORY

contains over 1000 vehicles of all descriptions to suit country purposes. Top Buggies, Surries, Phaetons, Traps, Daytons, Road Carts, Spring and Delivery Wagons, Sleighs and Harness of all kind.

WE CAN BEAT ANY PRICE

made by any local dealer. We can beat any price made you by any reputable firm, and one of the very best reasons in the world is, we don't depend upon any one branch of our immense business for our profits, but on the entire results, and

WE HAVE A HALF MILLION DOLLARS INVESTED IN OUR ENTERPRISES

on which we are satisfied with a good rate of interest.

OUR REFERENCE—EVERYBODY

JAMES KING ∴ JAMES KING & CO.

Main Office, High near Baltimore St., BALTIMORE, MD., U. S. A.

Cut This Out—Bring it with you, and get one of our Special Piano Top Buggies $34.75

Fabrokoid leather or cloth trimmed, full length foot carpets, patent leather dash front and back, wood whip socket lined with rubber, trimmed seat framer, valants sewed on, shafts full leathered and tipped, full circle fifth wheels. Guaranteed for one year.

(1-20-6m) ANY MAN, WOMAN, OR CHILD, CAN DIRECT YOU TO KING'S.

The South Bend Chilled Plow.

SOUTH BEND and OLIVER CASTINGS.

THE NUTTLE HARDWARE CO., Denton, Md.

NOTICE

—TO—

MERCHANTS, TRADERS AND OTHERS.

ALL PERSONS AND BODIES CORPORATE or politic, in Caroline county, who are or shall be exercising or pursuing any business, or shall be doing any act or thing or shall be in the occupation of any house or place for any purpose for which a license is made necessary by the laws of Maryland, are hereby warned to obtain a license or renew the same before

THE FIRST DAY OF MAY NEXT,

under the penalty imposed by said laws for the infraction thereof.

Those interested are notified of the following requirements of the License Law.

TRADERS LICENSES.—The amount to be paid by traders for license (the amount of stock at the principal season of sale to be given under oath) is as follows:

If applicant's stock of trade does not exceed $1,000	$12.60
If over $1,000 and not over 1,500	15.60
" 1,500 " 2,500	18.60
" 2,500 " 4,000	22.60
" 4,000 " 6,000	30.60
" 6,000 " 8,000	40.60
" 8,000 " 10,000	50.60
" 10,000 " 15,000	65.60
" 15,000 " 20,000	80.60
" 20,000 " 30,000	100.00
" 30,000 " 40,000	125.00
" 40,000 "	150.00

Females Vending Millinery and other small articles of merchandise, whose stock does not at any time during the year exceed five hundred dollars, shall be entitled to a license on paying $6.60, but if stock exceed $500, shall pay the same rates as other persons, the amount of stock in trade to be ascertained by oath, as in other cases.

The applicant must either make oath, as heretofore, before the Clerk of the Circuit Court for the county where he is engaged in business, of the amount of goods kept on hand at the principal season of sale, or oath may be administered by a Justice of the Peace when the person wanting a license applies through an agent.

Persons may sell salt to cure fish in March, April and May without license.

HAWKERS AND PEDDLERS must renew their license on or before the first day of May, as other traders. These rates are as follows:

To travel on foot	$100.00
With one horse and wagon	200.00
With two horses and wagon	300.00

BROKERS.—Any person who shall make it his business to deal in any manner, on his own account or for others, in the purchase or sale of stocks, bills, notes, bank notes or other obligations, shall be deemed and taken to be a broker.

The rates are as follows:

Stock Broker	$ 75.60
Real Estate Broker	25.60
Merchandise, for each individual or member of firm	75.60
Bill Broker	50.00
Insurance Broker (granted by Insurance Commissioner)	101.00
Exchange Broker	100.00
EXHIBITION—Circus	$ 30.60
Menageries	15.60

LICENSE TO OWNERS AND KEEPERS OF STALLIONS AND JACKS.

The owner and keeper of every Stallion or Jack shall, before being permitted to stand or station such animal, pay to the Clerk of the Circuit Court of some one of the counties of this State the highest sum which he intends to ask or receive for the season for one mare, and the receipt of the said Clerk, with the seal of his court attached thereto, for said sum shall be the license for stationing or standing such Stallion or Jack for one year from the date thereof; provided that in no case shall the sum directed to be paid by this section for license be less than $10, and that every Stallion or Jack upon which the said tax is paid shall be exempt from all other tax.

ESPECIAL ATTENTION OF OWNERS OF STALLIONS IS CALLED TO THE ACT OF 1892, SECTIONS 1 AND 2, WHICH READ AS FOLLOWS:

SECTION 1. *Be it enacted by the General Assembly of Maryland,* That every owner or agent who may have the custody or control of any stallion, who shall charge a fee for the services of such stallion, shall before advertising or offering such services to the public for any fee, reward or compensation, file with the Clerk of the Circuit Court of the county in which such owner or owners, agent or agents reside, or in which such stallion shall be kept for service, or if such service shall be offered in the city of Baltimore, then with the Clerk of the Court of Common Pleas, a written statement giving the name, age, pedigree, and record, if known, and if not known, then that the same is not known, the description, terms and conditions upon which such stallions will serve. Upon filing such statement, the Clerk of the Circuit Court for the county, or for the Court of Common Pleas of Baltimore, as the case may be, shall issue a certificate or license to the owner or owners, agent or agents having the custody and control of such stallion, that such statement has been filed in his office, they shall then post a written or printed copy of the statement so filed with such Clerk in a conspicuous place in each locality in which said stallion shall be kept for service.

SEC. 2. Every owner or agent who shall proclaim or publish a false or fraudulent pedigree or record, or statement of any kind regarding any stallion, or shall neglect or refuse to comply with the provisions of section one of this act, shall forfeit all fees for services of such stallion, and the person or persons who may be deceived or defrauded by such false or fraudulent pedigree or record or statement may sue and recover in any court of competent jurisdiction such damage as may be shown to have been sustained by reason of such false and fraudulent representations.

T. FRANK SEWARD,
Sheriff of Caroline county.

Fine Building Sites For Sale.

I have for sale about forty good building sites, within a few minutes walk from the postoffice and court house and the business centre of Denton. The ground is the highest within the corporate limits of the town and there will be no trouble from damp cellars. From all these lots there is a good view of the Choptank river, nearby. See map.

RICHARD ANDREW,
3-24-2m] Denton, Md.

Strawberry Plants.

200,000 of Superior, Gandy, Stevens' Late Champion, $1.50 per thousand.

J. T. SYLVESTER,
Denton, Md.

Ideals.

The righteousness which is of faith saith thus: The word is nigh thee, in thy mouth and in thy heart.—*Romans*

Righteousness, no doubt, may be looked at in different ways; but from our earthly standpoint it is another name for the highest ideal which a creature can have—something to work toward. The derivation of the word indicates that the progress will be straightforward, honest, ennobling. But as there is honest progress where there is no faith, we must distinguish a natural righteousness from that which is of faith.

Natural righteousness is the highest ideal of those who know nothing better than nature. To this even the lower animals seek to attain under the guidance of instinct. They know nothing of ideals, but they find their happiness in the simple gratification of their bodily desires. They strive for food and protection; their ideal is to live.

And among the lower members of the human family the aim is not much higher. Given simple food and clothing, a shelter, some sort of weapon and social companionship, and happiness is secured. The ideal is to live with the minimum of labor.

From these lowest members of the human family, out of whose ideal we cannot fairly leave some glimmerings of moral progress, there is a regular gradation to the highest—an uplifting and ennobling of the ideal under the influence of civilization. There are millions of persons whose ideal is to live in comfort and moral decency, with more or less intellectual pleasure—the paper and an occasional book. But this element is not stable. A development, largely due to compulsory education, is everywhere to be seen, and gradually the ideal is reversed and pleasures and comforts are sacrificed gladly to learning and intellectual progress.

But, much as these higher ideals are admired and praised, this is only natural righteousness and is to be found in every age and every clime. It is not, however, to be imagined that these classes can be clearly drawn. There are always exceptions where individuals are aware of a desire for something higher and better. Even among the lowest of mankind there is a glimmering of knowledge of a higher good. The best instance of this is the faithfulness to a friend against self-interest, which may be found among degraded savages. Community life demands something higher than mere animal virtues. Honesty and truthfulness, as well as self-restraint and justice, may at first be exercised under compulsion for the good of the community. It is the kindergarten stage in the moral education, and even among civilized peoples how many there are who seem to get no higher?

But at length, to those who will receive it, there comes a higher ideal—not alone to live or to have comforts or to enjoy intellectual pleasures but to be something, to strive for that which appeals to the heart as far nobler than any mere intellectual attainment; to live up to some standard of goodness. Very gradually we are educated as a race to a point where it dawns upon us that it is far grander to be gentle than harsh, kind than cruel, true than false, self-restrained than uncontrolled—in a word, to be loving than hateful.

We have learned these things years ago, so that we cannot remember when it was, and we think they came to us naturally; but, indeed, they are the result of long years of training, not alone in our lives, perhaps hardly at all, but in the lives of our ancestors. This knowledge, if we have it, is a precious inheritance from our fathers. The faithfulness of the fathers is visited upon the children unto the third and fourth generations. The prophet Ezekiel (not afraid of Bible criticism in his time) does, indeed, deny categorically that the sins of the fathers are visited upon the children; but surely in this view of the matter he is wrong, for every child suffers who has had a long line of ancestors with low ideals, who have not striven to have a loving heart, who have practiced no self-restraint, nor fought for truthfulness and honor. Truly, no man can live to himself in this world! He is binding burdens for someone else to struggle along with, or haply he is lightening them. What a pleasant thought it is that the struggle to live up to a high ideal is going to make it easier for some little one some day to be happy!

And this ideal is not akin to nature, but to grace. Some people try to explain it by referring to the instinct which leads an animal to protect her young. But this is something quite different. The sort of example that would be convincing would be that of a wolf protecting a lamb. It is not the voice of nature that says: "It is more blessed to give than to receive." Let the skeptical ponder the spectacle of the world's enthusiasm over a deed of genuine self-sacrifice. No. This ideal has been given us by Almighty God. It is the righteousness which is of faith. For this cause the Son was sent into the world to show us how to live up to this ideal. The ideal is of God, but the power by which we live up to it is love. God is love; and love must be at the root of all that is highest and noblest. The loving heart is the source of every admirable quality. God loves it.

But with the perception of the ideal comes the thought of failure in attaining it; with the knowledge of the righteousness which is of faith comes the consciousness of sin. It is difficult to give a satisfactory definition of sin, but the commonest Hebrew word means to fail—miss—and suggests the thought that sin is not attaining to righteousness—the highest ideal we know. Ask yourself what notion you have of sin and consider whether an unloving heart, or even a malicious heart, seems sinful. Very often it is excused in some fine, learned way; it is temperamental; it is hereditary; others are sloppily sentimental and "butt in" with their officious unselfishness. A dignified reserve suits me better. So you blind your eyes. No doubt some express their sympathy and desire to help too effusively and do not hide their light much; but perhaps if you were the one in need you would not criticise the manner so severely. Be that as it may, in your heart you recognize a high ideal and you are neglecting to follow it, and this not trying—not caring—to live up to the ideal God has given you is sin. The brute creation has it not, and we have. How can we neglect it, then, unless we choose to live on the brute level? The righteousness which is of faith will not let you forget it. It talks in your heart. It says: "The word is nigh thee; you need not read learned books, nor seek faraway philosophies of life. You cannot plead ignorance; it is in thy mouth." No doubt, you can recall your indignation at the low ideals of the persons who have cheated you or done you an unkindness or refused to help you. You can tell others what to do, even if you do not care to do it yourself. Verily, the word is nigh thee, in thy mouth and in thy heart. The heart was not the seat of the emotions, but of the mind, when this was written. So, ask your reason whether it is higher and nobler to be gentle or harsh, kind or cruel, true or false, loving or hateful, and the answer will not be doubtful.

This is, perhaps, the clearest case of plain duty that can be found in the moral sphere, and one in which virtue the soonest proves to be its own reward. The truest and most enduring happiness that we can realize in this life is the result of living up to the noblest ideals which we can form.

What Class Are You In?

The world bestows its big prizes both in money and honors, for but one thing. And that is Initiative. What is Initiative? I'll tell you: It is doing right things without being told. But next to doing the thing without being told is to do it when you are told once. That is to say, carry the Message to Garcia; those who can carry a message get high honors, but their pay is not always in proportion. Next are those who never do a thing until they are told twice: such get no honors and small pay. Next are those who do the right thing only when necessity kicks them from behind, and these get indifference instead of honors, and a pittance for pay. This kind spends most of its time polishing a bench with a hard-luck story. Then still lower down in the scale than this, we have the fellow who will not do the right thing even when some one goes along to show him how and stays to see that he does it; he is always out of a job and receives only the contempt he deserves, unless he has a rich Pa., in which case Destiny patiently awaits around the corner with a stuffed club. To which class do you belong?—ELBERT HUBBARD.

Receipt for a Good Whitewash.

The receipt for whitewash sent out by the Lighthouse Board of the Treasury Department has been found by experience to answer on wood, brick and stone nearly as well as oil paint and is much cheaper. Slack one-half bushel of unslacked lime with boiling water, keeping covered during the process. Strain it and add a peck of salt dissolved in warm water; five pounds of ground rice put in boiling water and boiled to a thin paste, one-half pound of powdered Spanish whiting and a pound of clear glue, dissolved in warm water; mix these well together and let the mixture stand for several days. Keep the wash thus prepared in a kettle or portable furnace and when used put it on as hot as possible with paint, or whitewash brushes.

The latest patterns in Wall Paper, 5c a piece; Gilt, 8c apiece. Window Shades, 20c each, Thomas & Messer, 1015 W. Baltimore St., Baltimore.

THOUGHTS FOR THE THOUGHTFUL.

Let prayer sweeten prosperity.—Macduff.

Be what thou prayest to be made. Let the Master's step be thine.—Bonar.

No mud can soil but the mud we throw.—Lowell.

Our greatest glory is not in never falling but rising every time we fall.—Confucius.

The only way to get at what is right is to do what seems right; even if we mistake, there is no other way.

There are two questions: What must we do to be saved? and What must I do to save others?—*Central Christian Advocate.*

I stand for my kind; and I thank God for the temptations that have brought me into sympathy with them as I do for the love that urges me to efforts for their good.—J. G. Holland.

My soul, be thou in love with the way as well as the end, since thy Lord is the one as well as the other.—Spurgeon.

"Lord, obediently we go,
Gladly leaving all below;
Only thou our leader be;
And we still will follow thee."

Try not only to abstain from sin, but, by God's grace, to gain the opposite grace. If thou wouldst not slip back into sin, stretch forward to Christ and His holiness. It is a dull, dreary, toilsome way to avoid sin.

You never get to the end of Christ's words. There is something in them always behind. They pass into proverbs, they pass into laws, they pass into doctrines, they pass into consolations; but they never pass away and after all the use that is made of them they are still not exhausted.—Dean Stanley.

The light in the Christian's face is a glow, and not a reflection. Unless there is a light within, there will be but little shining of the face. And this light within is the light of the presence of God. We are not to let our hearts be troubled; but the true method is not so much by resisting worry, depression, doubt and fear, as by letting God's spirit in to fill us full of the peace of God, which passeth understanding.

Our need, then, is rest of heart—the quiet which comes when our hearts are stayed on God. Then all things fall into their right proportions. It becomes natural to seek God's kingdom first. We are not afraid to wait for outward things, because we have the inward treasure.

The peace of Christ rules in our hearts and forms our lives in constant cheer. The lamp of duty must not be suffered to go out. It is possible to be sober, and yet glad. Joy is even deeper than happiness. And the sense of physical depression and mental worry is to be overcome by the help of God, who is our sure reward.—*Christian World.*

Don't live a single hour of your life without doing exactly what is to be done in it, and going straight through it from beginning to end. Work, play, study, whatever it is—take hold at once and finish it up squarely and cleanly; and then to the next thing, without letting any moment drop out between. It is wonderful to see how many hours these prompt people contrive to make for a day. And if you ever find yourself where you have so many things pressing upon you that you hardly know how to begin, let me tell you a secret; take hold of the very first one that comes to hand, and you will find the rest all fall into file and follow after, like a company of well drilled soldiers; and though work may be hard to meet when it charges in a squad, it is easily vanished if you bring it into line.

Village Improvement.

From the Boston Transcript.

In 1853 a woman in Stockbridge, Mass., founded the first village improvement society in America.

Stockbridge was only a shabby little town then, with a muddy road through it, a cemetery full of weeds, and a bare common, unshaded and trodden.

In a single year the place was transformed. Four hundred trees were planted, the road rebuilt, the village made clean and attractive.

The history of this place is not unique. Wonders, miracles even, have been wrought in out-of-the-way spots. In one of the most hopeless in Georgia, a society was formed which began by planting a double row of trees along its central roadway. This is now a handsome boulevard.

The street is cubred with granite, grass has been made to grow and shrubs have been set out everywhere. Rural parks, churches draped with vines, and house yards vying with one another in beauty all make the place an Eden. With this as an object lesson no one need despair of even the most forlorn little village.

WANTED. — District managers to post signs, advertise and distribute samples. Salary $18.00 weekly, $3.00 per day for expenses. State age and present employment. IDEAL SHEAR Co., 39 Randolph St., Chicago.