# The Easton Star.

DEVOTED TO POLITICS, LITERATURE, AGRICULTURE, FOREIGN AND DOMESTIC NEWS.

NEW SERIES. EASTON, MD., TUESDAY, OCTOBER 5, 1875. VOL. II. NO 5.



The Easton Star,

IS PUBLISHED EVERY TUESDAY MORNING AT EASTON, MD

B. K. ROBSON, Editor & Proprietor.

TERMS:

Two Dollars cash in advance, or Two Dollars and Fifty Cents if not paid in advance. Clubs of twenty, Thirty Dollars in advance.

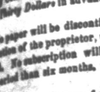
The paper will be discontinued, except at the discretion of the proprietor, until arrearages are paid. No subscription will be taken for a shorter period than six months.

Books received free of postage will be promptly noticed under the editorial head.



To Travelers.

MARYLAND STEAMBOAT CO.



SPRING ARRANGEMENT.

THE STEAMER HIGHLAND LIGHT, Capt. T. E. Leonard, will resume her Night Route on SATURDAY, APRIL 3d, 1875, leaving Pier 4, Light Street, foot of Camden, every TUESDAY, THURSDAY and SATURDAY, at 9 o'clock P. M., for Easton, Double Mills, Oxford, Cook's Point, Wallack's, Cambridge, Sherman's, Chlmmer's Point, Cabin Creek and Medford's, affording close connection with the Maryland and Delaware Railroad at Easton, and with the Dorchester and Delaware Railroad at Cambridge. Saturdays the trip will be extended to Denton, thus affording the regular landings on the river.

On the return trip will leave Denton every MONDAY at 12 o'clock, noon, and on every TUESDAY, WEDNESDAY and FRIDAY, will leave Medford's at 3, Cambridge 5.30, and Easton at 7 P. M., arriving in Baltimore early the next morning.

Freights solicited at lowest rates and carefully handled. mh30

SUMMER ARRANGEMENT."

On and after Tuesday, June 8th, the Steamer SAMUEL J. PENTZ will leave Pier 3, Light st., Baltimore, every TUESDAY and FRIDAY, at 5.30 o'clock A. M., for St. Michaels and Miles River Ferry, (Easton.) On the return trip will leave St. Michaels on the same days at 9:45, and Miles River Ferry at 11 o'clock A. M., arriving in Baltimore at 5 P. M. jy6

Maryland & Delaware RAILROAD.

FALL ARRANGEMENT,

On and after Wednesday, September 15th, 1875, Trains will run as follows:

MAIL AND PASSENGER EXPRESS.

| GOING NORTH. | | GOING SOUTH. | |
|---|---|---|---|
| LEAVE | | LEAVE | |
| Oxford | 4 10 A. M. | New York | 11 55 P. M. |
| Easton | 4 20 " | Baltimore | 7 00 A. M. |
| Trappe | 4 30 " | Philadelphia | 8 00 " |
| Bridgeville | 4 45 " | Wilmington | 9 25 " |
| Seaford | 4 55 " | Clayton | 11 05 " |
| Delmar | 5 10 " | Kenton | 11 25 " |
| Hurlock | 5 35 " | Slaughters | 11 45 " |
| Denton | 5 45 " | Marydel | 12 00 P. M. |
| Hillsboro | 5 55 " | Henderson | 12 20 " |
| Greensboro | 6 05 " | Goldsborough | 12 40 " |
| Hobbs | 6 10 " | Greensborough | 1 00 " |
| | | Ridgely | 1 25 " |
| | | Hillsborough | 1 45 " |
| ARRIVE AT | | Cordova | 2 05 " |
| Clayton | 6 20 " | Woodland | 2 20 " |
| Wilmington | 6 05 " | ARRIVE AT | |
| Philadelphia | 9 20 " | Easton | 2 40 " |
| Baltimore | 9 15 P. M. | | |
| New York | 6 10 " | | |

FREIGHT AND PASSENGER:

| GOING NORTH. | | GOING SOUTH. | |
|---|---|---|---|
| LEAVE | | LEAVE | |
| Easton | 10 30 A. M. | New York | 9 25 A. M. |
| Trappe | 10 50 " | Baltimore | 2 45 P. M. |
| Cordova | 11 10 " | Philadelphia | 5 15 " |
| Hillsborough | 11 30 " | Wilmington | 6 40 " |
| Ridgely | 11 50 " | Clayton | 8 30 " |
| Greensborough | 12 15 P. M. | Kenton | 8 45 " |
| Goldsborough | 12 40 " | Slaughter's | 9 00 " |
| Henderson | 1 00 " | Marydel | 9 15 " |
| Marydel | 1 15 " | Hillsboro | 9 25 " |
| Slaughters | 1 35 " | Greensborough | 9 35 " |
| Kenton | 2 00 " | Hobbs | 9 50 " |
| | | Ridgley | 10 05 " |
| ARRIVE AT | | Hillsborough | 10 15 " |
| Clayton | 2 30 " | Cordova | 10 30 " |
| Wilmington | 4 10 " | Woodland | 10 40 " |
| Philadelphia | 5 35 " | ARRIVE AT | |
| Baltimore | 8 15 " | Easton | 10 55 " |
| New York | 10 25 " | | |

Connections must be at the various stations at least ten (10) minutes before starting of Trains, otherwise they will lay over twenty-four hours.

Passengers taking the 4:10 A. M. train from Easton will arrive in Philadelphia at 9:20 A. M., and returning will leave Philadelphia at 8:15 P. M., thus giving nearly eight hours for business in that city.

J. L. CALDWELL, Superintendent. jy24

Paragon House, EASTON, MD.

The subscriber respectfully informs the public that she has rented and fixed up in good style, the Frame Hotel with every accommodation and comfort, and now has it open for the reception of permanent and transient boarders. Her long experience in the business is a guarantee that the wants of the travelling public will be fully met. The Table will always be supplied with the best the market affords, and none but attentive waiters employed. Omnibuses will be at the various steamboat landings and depot to convey passengers to this House. Terms reasonable.

ap 1-1y MRS. J. A. HALL.

Easton Livery Stables.

FRANKLIN G. WRIGHT, PROPRIETOR.

Two doors west door to The Easton Star Office.

TRAVELERS will deposit their whips, robes, blankets, &c., at the office. Stable accommodation for 100 horses. Horses received on livery by the day, week, month or year. Horses and carriages for hire at all times. Travelers promptly carried to any part of the county or adjoining counties. Hacks run regularly to the steamboat landings, to convey passengers with dispatch.

The highest market price paid for corn, hay, oats, timber and straw.

DAILY STAGE LINE TO THE RAILROAD accompanies leaving Easton in the morning arrive at Baltimore and Philadelphia in time for dinner.

In hiring horses, 12 hours is considered a day, where a half day. For extra hours an extra charge will be made.

Easton, Md., apr 22

FARMERS' and MERCHANTS' LINE

THE SCHOONERS

Oxford and Tred Haven.

These above vessels are now running between Easton and Baltimore, and will do all kinds of freighting as cheap, if not cheaper, than can be done by any other line. Every effort will be made to give satisfaction. All freight must be paid on delivery of the goods.—Thanking thankful for past favors, we hope, by strict attention to business, to merit a continuance of the same.

LEONARD & BRO.

OFFICE—In same room occupied by R. B. Dixon, on Dover street.

The Bay Trade.

SCHOONER "BAY QUEEN," Capt SAML. J. MERRICK.

SCHOONER "JOSEPHINE," Capt. JOHN F. PRICE.

These vessels are in the best condition for freighting. They will receive or deliver freight at any landing, from Trappe landing, on Dividing creek, to Lloyd's Landing, on the Choptank river.

All orders left with Samuel B. Merrick, at Trappe, accompanied with the cash, will be promptly attended to.

S. B. MERRICK & CO., Owners.

COLLECTOR'S NOTICE.

THE undersigned is now ready to receive the Taxes due for 1874. A Discount of 5 per cent. will be allowed on the State Tax if paid within the month of August, 4 do. for Sept., 3 do. for Oct., 2 do. for Nov., and 1 do. for Dec. After January 1st, 1875, Interest will be charged on both State and County Taxes.

In consequence of the stringent provisions of the Law passed at the last session of the Legislature and also in justice to myself and my official bondmen, I shall not be able to give indulgence. I hope Tax-payers will see the necessity of prompt payment as I shall certainly collect according to law.

J. V. B. WRIGHT, Collector.

I will be at Trappe on Saturday next, 23d inst., and St. Michaels 9th and at each of these places every alternate Saturday till further notice. J. V. B. W.

aug 10 JGC

PURE SPICES of all kinds for sale at TRIPPE'S.

DYSPEPTICS TAKE NOTICE.—If you wish to be relieved of Dyspepsia in all its forms, get a bottle of Green's August Flower. Take according to directions.—For sale by R. J. TRIPPE.

Easton Grocery Trade.

Grocery and Provision Store.

A New Store at the Old Stand.

WILLIAM K LEONARD

HAVING taken the store lately occupied by Whittington Cox, at the corner of Washington and South streets, Easton, and completely stocked it with

Groceries & Provisions,

Will keep constantly on hand for sale at city cash prices,

SUGARS, TEAS, COFFEES, BACON, LARD, HAMS, BEEF, SALT, VINEGAR, CHEESE, MOLASSES, SYRUP, FLOUR, TOBACCO, SNUFF, CIGARS, Soap, Candles, Starch, Coal Oil Pepper, Ginger, Spices, Pipes, Brooms, Tubs, Buckets, Feed, Crockery and Glassware. Meal, Mustard, Cakes, Candy, Notions, &c.

Also, a fine lot of CANNED FRUIT and VEGETABLES.

FLOUR by the barrel and at retail.

MEAL always on hand,

He will be glad to have a call from his many friends, promising to do as well by them as any store in the county.

mh30-1y WM. K. LEONARD.

NEW Spring and Summer Goods.

JACOB WILLIAMS

HAS the pleasure to announce that he just returned from the city with a

Larger Stock than ever before OF

Boots, Shoes and Gaiters

of the various kinds and styles,

FOR MEN, WOMEN, BOYS, MISSES and CHILDREN.

Also, a full and complete stock of all kinds of

GROCERIES, NOTIONS,

BUCKETS, BROOMS, TUBS, PLOW-LINES, TRACES, &c.

I have also added to my present stock a full line of DOMESTIC

DRY GOODS.

Persons wanting to buy bargains will find them if they will call on

JACOB WILLIAMS, Opposite the Market House, Easton, Md.

ap6

LOOK! LOOK!

WHERE ARE ALL THE PEOPLE GOING? TO

MRS. H. S. COOPER'S

NEW FAMILY GROCERY, NOTION AND DRY GOODS STORE

on Dover Street, to get bargains at low prices. She has just fitted up the Victor Sewing Machine office for the purpose of conducting a general variety store. In her stock will be found Calicos, Muslins, Hosiery, Gloves, Ribbons, Cottons, Buttons, Gent's Neck Ties, Collars, Pins, Hand needles sewing machine needles for the different styles of machines, and sewing machine oil, best quality; sewing machine attachments, such as Tuckers, Quilters, sets of Seamers, Binders, small needle Cabinet, and the well known Family Victor Sewing Machine, which can be bought on easy terms GROCERIES, Sugars, Coffees, Flour, by the pound or barrel, Meal, Potatoes, Salt, best Hams, Shoulders, Middlings, Bacon, Starch, matches, Soaps, Blacking Brooms, Brushes, Washing Soda, Bread soda, Yeast powders, Soda Crackers, Cakes, Candies of various kinds, Chewing Tobacco, Smoking tobacco, cigars, Snuff, Tulip lamp chimneys, lamp Burners, best Coal Oil, and many other articles too numerous to mention. So when you go to the cheap store, if you do not see what you want ask for it. Sewing machines repaired and old ones taken in exchange for new ones, feeling well satisfied that I can sell as cheap as the cheapest for cash. Country produce will be taken in exchange for goods, sewing done to order. Shirts made by measurement. Our friends and the public are most respectfully invited to give us a call

m4 MRS. H. S. COOPER.

GREAT ATTRACTIONS AT THE DOVER ST. FAMILY GROCERY STOR

Opposite Mrs. Streets' Millinery Store.

Since the opening of navigation, crowds of people have been noticed walking down Dover street to the

Dover Street Family Grocery Store.

It was soon understood that the great excitement was caused by the arrival of a full line of FAMILY GROCERIES by Henry Nicols, consisting of Flour by the barrel & bag, Meal, Buckwheat, Sugar, Coffees, Teas, Molasses, Cider Vinegar, Bacon, Sausage, Pork, Cod Fish, Mackerel & Herrings, Salt, Cheese, Butter, &c. Also Snuff, Chewing & Smoking Tobacco, Cigars, Coal Oil, Coal Oil Lamps, Oil Cans, Washing Soap, Concentrated Lye, Indigo, &c.

Also a large stock of Wooden Ware, Tin Ware & Queens Ware. He is also in daily receipt of Fresh Vegetables, such as Cabbage, Turnips, Onions, Parsnips; also Apples, Dried Fruit, Beans, Hominy, &c. His stock of Confectionery is complete, consisting of Plain and Fancy Candies & Cakes, Raisins, Oranges, Nuts, &c. Country produce taken in exchange for goods.

Feeling satisfied that he can sell as cheap as the cheapest, he thanks a liberal public for their patronage, and solicits a continuance of the same.

HENRY NICOLS. Easton, March, 9, '75.

FLOUR AND FEED STORE.

HENRY SCHMITZ, in the rear of the Market House, Easton, keeps constantly on hand and for sale, WHOLESALE and RETAIL, FLOUR, MEAL, BUCKWHEAT FLOUR, OAT-MEAL, GRAHAM FLOUR, SHIP-STUFF, BRAN, CHOPS, CORN, OATS, HOMINY, OIL CAKE MEAL and BAILED HAY.

They invite a call from the public, satisfied that their prices will be satisfactory.

All goods delivered free in town.

Easton, Feb. 24, 1875-1y

CROQUET.—

Still another full Case of those popular sets just received. Price reduced to $3.00, with book of the game. Every set warranted full and complete Mallets and Balls all hard wood, finished in oil.

G. W. MINNICK, aug3 opposite the Bank.

HOPKIN'S ANTAGIC LINIMENT—The best Liniment used. HENRY & GOLDSBOROUGH.

Easton Grocery Trade.

Great Attractions.

The Dover Street Grocery and Provision Store.

Opposite the Residence of I. C. W. Powell.

G. R. COLLINS

KEEPS constantly on hand a large supply of FLOUR, COFFEE, SUGAR, LARD, TOBACCO, SNUFF, PIPES, CIGARS, CANDIES, CAKES, CRACKERS, NUTS, BACON, LARD, HAMS, DRIED BEEF, TEAS, SPICES, CORN, OATS, FISH, BLACKING, MATCHES, SAUSAGE,

GLASSWARE, QUEENSWARE, WOODENWARE,

Ready Made Shirts, Collars, Suspenders, Stockings, Notions.

etc., etc., etc., etc., etc., etc.

My stock is bought at the lowest cash prices, and sold at a small advance for CASH. I claim to sell as cheap as the cheapest.—Those who want CHEAP GROCERIES are invited to call and examine for themselves.

G. R. COLLINS, Dover St, Easton.

LOOK AT THIS.

THE CHEAPEST STORE IN TOWN.

THE DOWN TOWN GROCERY.

The undersigned takes this method of informing his Customers and the Public generally that he has a full and complete assortment of

DRY GOODS, GROCERIES, WOODENWARE.

HOSIERY, GLOVES, &C

Queensware, Glassware, Tinware,

FLOUR, BACON, LARD, Cheese, Butter, &c.

Having bought his goods for CASH he will sell at a small advance for the cash, or to punctual paying Customers. On all Bills of $10 and over a DISCOUNT of FIVE PER CENT will be allowed for CASH.

DUER'S FLOUR.

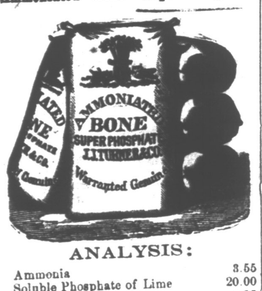
at $7.75 per barrel, equal to any $8.50 Family Flour sold in Easton Every barrel guaranteed.

Highest market price paid for all kinds of Country Produce in exchange for goods. Remember these goods will be sold at the lowest cash prices. The Public's obedient Servant WM. GRACE.

ap6 6.

1875. Wheat Seeding.

J. J. TURNER & CO'S Ammoniated Bone Super-Phosphate.




ANALYSIS:

| | |
|---|---|
| Ammonia | 3.55 |
| Soluble Phosphate of Lime | 20.00 |
| Bone Phosphate of Lime | 3.15 |
| Potash | 4.07 |

Composed of the most concentrated materials, it is richer in Ammonia and Soluble Phosphates than any other Fertilizer sold, except our "Excelsior," its only competitor, and is made with the same care and supervision; uniform quality guaranteed; in excellent order for drilling.

PRICE $45 PER TON.

J. J. TURNER & CO., 42 Pratt Street, Baltimore.

For Sale by B. B. DIXON, aug3-3m Easton.

NOTICE TO FARMERS.

REDUCTION IN PRICE OF

BAUGH'S RAW-BONE

Super Phosphate of Lime.

Standard of Quality Strictly Maintained.

WHILE we announce a reduction in the price of our RAW BONE SUPER PHOSPHATE, we would respectfully represent to dealers and farmers that its standard of quality has been strictly maintained.—The proportions of soluble and precipitated Phosphoric Acid, Ammonia and Potash, have never been higher than they are in the article we are now selling our customers. This statement we make as a binding guarantee.

Price $45 pe 2000 pounds.

PACKED IN GOOD STRONG SACKS of 200 lbs, each.

BAUGH & SONS, No. 20 S. Delaware Ave., Philadelphia. No. 108 South Street, Baltimore, Md

For Sale by R. B. DIXON, aug3-2m Easton, Md.

alisbury Marble Works

V. R. HUSTON, DEALER IN

Foreign and American Marble.

MONUMENTS, HEADSTONES, SLABS, POSTS, &c.

CEMETERY INCLOSURES of all kinds furnished to order.

Orders by mail will receive prompt attention. V. R. HUSTON, Salisbury, Md

ly20-6m

'CASH.'

THIS is the title of the best cheap LEAD Pencil known to the trade. Price Twenty-Five cents per dozen. Sent to any address, postage free. Large stock just received. Ask for the "Cash" Pencil.

G. W. MINNICK, aug31 opposite the Bank.


## How to Calculate Interest and What it Will Do.

The following rules are so simple and so true, according to all business usages, that every banker, broker, merchant or clerk, should post them up for reference. There being no such thing as a fraction in it, there is scarcely any liability to error or mistake. By no other arithmetical process can the desired information be obtained by so few figures:

*Six per cent.*—Multiply any given number of dollars by the number of days of interest desired; separate the right hand figure and divide by six; the result is the true interest on such sum for such number of days at six per cent.

*Eight per cent.*—Multiply any given amount for the number of days upon which it is desired to ascertain the interest, and divide by forty-five, and the result will be the interest of such sum for the time required, at eight per cent.

*Ten per cent.*—Multiply the same as above, and divide by thirty-six, and the result will be the amount of interest at ten per cent.

*What it will do.*—If a mechanic or clerk save only 2¼ cents per day, from the time he is twenty-one until he is threescore and ten, the aggregate, with interest, will amount to $2,900; and a daily saving of 27½ cents reaches the important sum of $29,000. A sixpence saved daily will provide a fund of $7,000—sufficient to purchase a good farm. There are few employees who cannot save daily, by abstaining from the use of cigars, tobacco, liquor, etc., twice or ten times the amount of the six cent piece Every person should provide for old age, and the man in business who can lay by a dollar a day will eventually find himself possessed of over $100,000.

## State of Maryland,

EXECUTIVE DEPARTMENT.

## PROCLAMATION.

WHEREAS, The Constitution of the State of Maryland, by Article 14, Section 1, directs amendments to the Constitution, to be made as follows:

"The General Assembly may propose amendments to the Constitution, provided that each amendment shall be embraced in a separate bill, embodying the Article or Section, as the same will stand when amended and passed by three fifths of all the members elected to each of the two Houses, by yeas and nays, to be entered on the Journals, with the proposed amendment.—The bill or bills, proposing amendment or amendments, shall be published by order of the Governor, in at least two newspapers, in each county, where so many may be published, and where not more than one may be published, then in that newspaper, and in three newspapers published in the City of Baltimore, one of which shall be in the German language, once a week, for at least three months, preceding the next ensuing general election, at which the said proposed amendment shall be submitted, in a form to be prescribed by the General Assembly, to the qualified voters of the State, for adoption or rejection. The votes cast for or against said proposed amendment or amendments, severally, shall be returned to the Governor, in the manner prescribed in other cases, and if it shall appear to the Governor that a majority of the votes cast at said election on said amendment or amendments, severally, were cast in favor thereof, the Governor shall, by his proclamation, declare the said amendment or amendments, having received said majority of votes, to have been adopted by the people of Maryland, as part of the Constitution thereof and, thenceforth, said amendment or amendments, shall be part of the said Constitution. When two or more amendments shall be submitted, in manner aforesaid, to the voters of this State, at the same election, they shall be so submitted, as that each amendment shall be voted on separately."

AND WHEREAS, An Act of the General Assembly, at January Session, 1874, Chapter 264, was passed, for amending the Constitution of the State, as follows:

*"An Act to amend Section 8, of Article 4, of the Constitution of the State of Maryland."*

"SECTION 1. *Be it enacted by the General Assembly of Maryland, three-fifths of all the members of the two Houses concurring*, That the following section be and the same is hereby proposed, as an amendment to the Constitution of this State, and if adopted by the legal and qualified voters thereof as provided, it may be the same to supercede and stand in the place of Section 8, of Article 4, of said Constitution."

"SECTION 8. The parties to any cause may submit the same to the court for determination without the aid of a jury, and in all suits or actions at law, issued from the Orphan's Court, or from any court, sitting in equity, and all cases of presentments or indictments for offences, which are or may be punishable by death, pending in any of the courts of law, in this State, having jurisdiction thereof, upon suggestion, in writing, under oath, of either of the parties to said proceedings, that such party cannot have a fair and impartial trial in the court in which the same may be pending, the said court shall order and direct the record of proceedings in such suit or action, issue, presentment or indictment to be transmitted to some other court, having jurisdiction in such case, for trial; but, in all other cases of presentment or indictment, pending in any of the courts of law in this State, having jurisdiction thereof, in addition to the suggestion, in writing, of either parties to such presentment or indictment, that such party cannot have a fair and impartial trial in the court in which the same may be pending, it shall be necessary for the party making such suggestion, to make it satisfactorily appear to the court that such suggestion is true, or that there is reasonable ground for the same; and thereupon, the said court shall order and direct the record of proceedings, in such presentment or indictment, to be transmitted to some other court having jurisdiction in such cases for trial, and such right of removal shall exist upon suggestion, in cases when all the judges of said court may be disqualified, under the provisions of this Constitution, to sit in any such case, and said court, to which the record of proceedings in such suit of action, issue, presentment or indictment may be transmitted, shall hear and determine the same in like manner, as if such suit or action, issue, presentment or indictment, had been originally instituted therein, and the General Assembly shall make such modification of existing law as may be necessary to regulate and give force to this provision."

"SECTION 2. *And be it further enacted by the authority aforesaid*, That said foregoing section hereby proposed as an amendment to the Constitution, shall be, at the next general election to be held in this State, submitted to the legal and qualified voters thereof, for their adoption or rejection, in pursuance of the directions contained in Article 14, of the Constitution of this State, and at the said general election, the vote on said proposed amendment to the Constitution shall be by ballot, and upon each ballot there shall be written or printed these words, "For the Constitutional Amendment," or "Against the Constitutional Amendment," as the voter shall elect, and immediately after said election, due returns shall be made to the Governor of the vote for and against said proposed amendment, as directed by the said 14th Article of the Constitution"

NOW, THEREFORE, I, JAMES BLACK GROOME, Governor of the State of Maryland, in compliance with the requirements of the provisions of the Constitution do order and direct the foregoing proposed amendment to the Constitution of the State of Maryland, to be published in two newspapers in each county, where so many may be published, and where not more than one may be published, then in that newspaper, and in three newspapers published in the City of Baltimore, one of which shall be in the German language, once a week, for at least three months, preceding the next general election, to be held in November next, the said newspapers to be by me designated.

Given under my hand and the Great Seal of the State, at the City of Annapolis, this 28th day of July, in the year of our Lord eighteen hundred and seventy-five.

(SEAL) JAMES BLACK GROOME.

By order of the Governor,

S. G. HOLLYDAY, Secretary of State.

NOTE.—The papers designated will receive slips from the Governor, and are the only ones authorized to publish an amendment of the State. Bill to amendment. S. G. HOLLYDAY, Secretary of State. allow a week for that.

## Select Poetry.

### THE SONG OF THE VEGETARIAN.

BY SANDY SIMPSON.

Away with your beef and your mutton,
Avaunt with your capers and sauce!
For beefsteaks I don't care a button,
Veal cutlets, I count them as dross.
Lamb-stew, chicken salad, don't mention;
With my stomach roast pig don't agree;
From such messes I practice abstention—
Farinacea's the forage for me!

O, bring me the fruits of the garden,
Grapes, apples, plums, pears, and such like;
Cream, skimmed by some fair Dolly Varden,
And flagons on flagons of milk.
Begone with your flesh-pots of Egypt—
To the dogs with your coffee and tea—
Let your *pates de fois gras* be reshipped!
Farinacea's the forage for me!

O, stay me with rice and, with porridge!
O, comfort me sweetly with grits!
Baked beans give me plenty of courage,
And cracked wheat enlivens my wits.
From such food new youth I shall borrow,
Till as hearty as hearty can be,
I expire of old age, like Comare;
Farinacea's the forage for me!

When night comes, ah! sweet the reflection,
(As my senses are muffled in sleep,)
Nothing living, to servemy reflection,
Has been butchered, not even a sheep.
No lambs have been led to the slaughter;
No calves been hung up by their feet;
No lobsters been drowned in hot water,
Nor cows killed, that I might have meat

Clean of heart I encounter the cattle—
Let brutal carnivora blush!
When my soul is oppressed with life's battle,
I forget all about it in mush.
In oatmeal I ease my affliction;
In hominy still I find ease;
The joys of cracked wheat are no fiction,
Nor yet the old charm of old cheese.

Then avaunt with your beef and your mutton!
Away with your capers and sauce!
For beefsteaks I don't care a button,
Veal cutlets—I count them as dross.
Lamb stew, chicken-salad, don't mention,
With me no such viands agree;
From such messes I practice abstention—
Farinacea's the forage for me!

## MR. MOODY AT NORTHFIELD.

A LECTURE ON "HEAVEN."

THE ABODE OF THE FAITHFUL A LOCALITY—WHAT MAKES HEAVEN REALLY A HOME—WHO THEY ARE THAT ENTER THERE—AN APPEAL TO PARENTS—MR. MOODY'S IMPRESSIVE MANNER IN THE PULPIT.

[BY TELEGRAPH TO THE TRIBUNE.]

NORTHFIELD, Sept 17.—The Congregational Church began to be occupied at an early horr last evening, to hear Mr. Moody's promised lecture on 'Heaven.' The weather had been growing more and more threatening, and at dusk we could see rain-clouds scudding low over the hills on both sides of the valley, frequently discharging their contents upon some high ridge. The wind became wilder as the darkness increased, and by the time the services began the rain was falling in torrents On this account the church was scarcely full But Mr. Moody was in his usual spirits, and there was no lack of interested attention on the part of the listeners

A gentleman from Brattleboro led the introductory singing. The opening exercises were conducted by the Rev. T J. Clarke, pastor of the church, with a prayer by Mr. Moody. "The Home of the Soul" was then sung as a solo by Miss Blessfield of Northfield. How appropriately it introduced Mr. Moody's subject, all who know the hymn can appreciate:

"I will sing you a song of that beautiful land,
The far-away home of the soul;
Where no storms ever beat on the glittering strand
While the waves of eternity roll,
While the waves of eternity roll."

At the close of the song, Mr. Moody rose in his quick, energetic way, and said he was going to talk about Heaven, which he instantly proceeded to do very much as follows:

Once, when going to a meeting in Michigan, the gentleman with whom I was riding asked me what I was going to talk about. I told him I thought I should talk about heaven. He scowled, and then I asked why, the answer he gave me was 'I hoped, Mr. Moody that you were going to give us something practical; nobody does any thing but expectation about heaven, and I don't think it is any of our business.' Well, now, if God didn't want us to think and talk about heaven, why so much written about it in the Bible? There are a great many passages which call our attention to heaven; and if it is to be our future home why shouldn't we find out all there is known about it? When I was in Europe people who intended coming to America wanted to know all about it—its people, and climate, and soil, and advantages and disadvantages. Yet they were going to spend at most only a lifetime in the new country, while we are going to spend an eternity in heaven, and it behooves us a great deal more to post up on where we are going after we leave this world, so that we shall not feel strange when we get there

First, I want to affirm that Heaven is a place, a locality. We live in an age when people are getting to disbelieve the Bible. Men are getting holl out of the way. This done, the next thing will be to get rid of heaven, and then immortality, and finally they will make man little better than oxen. It is a device of Satan himself to get men to believe there is no devil. There is a devil. But to go back. Heaven is a place. Read Deuteronomy, xxvi, 15; 'Look down from Thy holy habitation, from heaven, and bless Thy people Israel and the land which Thou hast given us, as Thou swearest unto our fathers, a land that floweth with milk and honey.' Look 'down.' When I was first converted a man said to me, 'Why do you always pray up? Isn't God all around you, and underneath just as much as above you?' Well it staggered me for a time, and I was confused. God is everywhere; but so we say the sun is everywhere, when we mean the sun's light or the sun's heat. So when the place and personality of God had almost been taken away from me it was a great comfort to find that there was plenty of authority for believing that God is a person and has a dwelling place and throne, and that it is above us. In Genesis XVII, 22, we are told that 'God went up from Abraham;' and in the Gospel of John, III, 13. Christ says; 'And no man hath ascended up to Heaven, even the son of man which is in Heaven.' Those passages enable me to locate Heaven, and say it is above us.

If I were going to a strange land I should want to know whom I should see there and associate with. In the first place there can be no doubt that Jehovah is there; and, another thing, heaven is not so far away but that God can hear us pray, and there is not a real prayer or a sign from this sin-cursed earth that God does not hear it and see the soul that utters it You must believe God has a dwelling place if you trust the Old Testament. When John had given his disciples a prayer, and Christ's disciples came to him and wanted he should give them also a prayer, how did he make it begin? 'Our Father which art in heaven.' That is called the Lord's prayer, but it is not; it is the disciples' prayer If you want the Lord's prayer go to the 17th of John It is the disciples' prayer, and I contend that no one but a man born again of the spirit can pray that prayer. 'Thy Kingdom Come' —many a man cases his conscience and lets Satan rock him off to sleep by repeating that prayer, who would be the most miserable man in the world if he should be answered. This is not praying Can a rebel against God really pray for the coming of His kingdom, when he knows that it would only bring an eternity of the Sabbaths, which are irksome to him now? Such a man can make no prayer except the one, 'Lord be merciful to me a sinner.' Consider the story of Stephen, the martyr, told in the 7th chapter of Acts Stephen saw God the Father and Jesus Christ the Son in heaven, so that they are both there, and that is what is going to make heaven attractive Pretty soon we shuffle off this Old Adam coil, and we get a resurrection body, a glorified body, and shall praise the Father in heaven day and night Christ is there, and in His society we shall be perfectly satisfied. Can we get a higher happiness? than that? Would heaven be a home to us without his beloved presence? There is a story of a little girl whose mother was very sick, and it was thought best to take the child to a neighbor's until the mother got better; but, instead of getting better, she died, and then that the child might remember her mother only as she saw her alive and well, the little girl was not taken home until after the funeral was over When she got to the house she went from room to room calling, 'Mamma! Mamma!" and they had to tell her that her mamma was gone forever 'Oh! then take me away; I don't want to stay here without mamma." It isn't mansion, but the company that makes home.

But who else are there? See what is said in Matthew xviii., 10; 'Take heed that ye despise not one of these little ones; for I say unto you that in heaven their angels do always behold the face of my Father which is in heaven.' 'Their angels'—has everybody angels? Who have charge over them? And is this house filled with angels looking upon each and all of us here with watchful care? It may be, and it may be that each little child has an angel given it when it is born. 'Angels shall encamp about the Saints of God,' the Bible says. God thinks a great deal more of us than we think of Him, and cares for us all the time.

Now read in the Ninth Chapter of Revelations, and you will see that there are Saints, too, in Heaven A man came to me in London who had lost a little child, and said: "Can you give me any hope that I shall see her again?"—I pointed out to him encouraging passages of Scripture and then put my hand on his shoulder and said: "Are you saved? Why are you so anxious to know where that child is, and why do you hope she is Heaven if you are not going to be with her?" "Well," he said, "I should like to see that child again," and then I repeated to him these words: "Whoever shall not receive the Kingdom of God as a little child shall in no wise enter therein." We must give up our pride and prejudice, and become as ignorant and confident as a little child in the presence of its father Pride and prejudice have kept more people from being saved than anything else. "As a little child." I believe infants are covered with the blood of Christ, and swept right into the Kingdom. Read John xii, 26. Yes, our departed Christian friends are with Christ. If they have followed Him down here, they are surely with him in heaven. Not that they are with Him in the body—the glorified body comes by and by—but with Him in spirit. They are not separated from Him all these long years, and I sometimes wonder how persons can mourn so much for believing relatives and dear ones who have died, when they are now in such glorious company.

We are told in the tenth chapter of Luke that Jesus picked out seventy of his followers, and sent them two by two, two by two, as Brothers Whittle and Bliss worked in the West, and as Brother Sankey and I went to England; and I hope the country will be filled with Evangelists, in companies of two, going about to rouse men to think upon the life to come. So they went out, and I suppose they came to towns like Northfield, and found some who didn't believe in Christ, and who were afraid that the respect for their old religious ideas were to be uprooted; and who didn't believe in revivals, and were incensed at their proceedings, but yet did not dare to lay hands on them or stop their preaching. After awhile, they came back elated with success. They had had power to do wonderful things—to heal the sick, to cast out devils, to prophecy, and great numbers had been converted. They came back to Christ rejoicing; but Christ checked them, and said, "I will give you something to be glad about, worth more than all your success. Rejoice that your names are written in heaven." But some one says, you can't tell. Yes, you can know that your name is written in the Book of Life; and I would rather a thousand times have it written there than in any roll of fame or honor. In China, when a man has done some great deed, and the nation wishes to pay him distinguished and lasting honor, they write his name in the house of Confucius. But is it immeasurably better that your name be written in the house of God. When we were coming from England, and on our way from London to Liverpool, it was decided that we should go to the North-Western Hotel, but when we got there the house was full, and we started to go elsewhere; but one friend said, "I shall stay. I have secured a room, for I sent my name ahead." That's it, send your names ahead. Secure an interest in the heavenly mansion. As you farmers are laying in provisions for the Winter, so prepare for eternity.

After our names are in the Book of Life, then let us see that our children's names are there. Perhaps somebody says, "Nonsense, Moody; you don't mean actually that there are books in heaven? that is all figurative." I don't know about that. There may not be books in heaven, but the Scripture says there are. Read the twelfth chapter of Daniel and the fourth chapter of Phillipians. Paul seems to have believed in the Book of Life. If our names are written in this book, we ought to live so that other people will know they are there; so people will know instantly where our heart and treasure is; just as you can tell upon what earthly thing a man's heart is set as soon as you enter into conversation with him. Make sure your name is there, and do not think that because it is upon a church record that it is in God's book also. God keeps His account different. Ask God to keep you from going to sleep to-night before you know your name is written there, and you may surely know that it is written there.

Then your child's name next. A mother in Hartford was dying, and she had her seven children come in, one by one, the oldest first, to give them a last message. How such words burn into the soul. At last the baby was brought to her, and after clasping it to her bosom for some time, she gave it back to her husband, saying, "I charge you, Sir, to bring all the children home with you." This is the message the great Master gives to all of us, and let us live so that our children shall follow us home to heaven. That great roll will be called by-and-by. Perhaps your child's name will be on it—But we ought to be sure. A soldier in a field hospital was dying They heard him say "Here, here, here," and asked him what he wanted, "Hush," said he, "they are calling the roll of heaven." That roll is finally called. Will your name and mine be upon it? A father in New-York went to tell his boy he was dying. "Am I," said the boy, "well, father, I'll tell Jesus that you cared for my soul" Could there be a sweeter legacy to a parents heart than those dying words? What a contrast to this was the death bed of that wealthy man who was willing away his property. His wife and little girl were in the room when he signified his intention of leaving them the homestead. The little girl did not understand what it all meant, and running to the bedside she said, "Papa, have you a home in the world you are going to?" His time had been spent in getting a good home here, but he had neglected his heavenly home.

Think of a homeless, Christless soul, which must be banished from Heaven because Heaven would be hell to an unregenerated man He would not want to be there. Another word to parents. We live in perilous times Fifty temptations beset our children where our fathers had one. Aim for the conversion of your child before he goes into the large cities. Let us pray that God may bless our child. Fathers, this injunction is to you as well as to mothers, or you may have to lament some day, as does that father I know, who had never prayed with his boy, and who had not time at the last when his boy was brought home dead from an accident. Is there a Godless, prayerless father here? Don't go to sleep till you have saved your own soul, and then lead your child to Christ. And do not say they are too little.—Teach your little children to pray, and they will remember it and bless you after you are gone.

Then was sung, "Shall we meet beyond the river?" and Mr Moody leaned over the pulpit and listened with his face in his handkerchief He was intensely earnest in his address to parents about their children, and the tears filled his eyes more than once, drawing sympathetic tears from the eyes of his hearers, while during the closing prayer his voice was husky with the emotion he could illy repress. At the close of the services several moments were devoted to silent prayer, during which a score of young persons signified their wish to become special objects of petition to God. After the congregation were dismissed, many remained for a short prayer-meeting.

To-night Mr. Moody continues the subject. To-morrow evening there will be no meeting, but Sunday will be fully occupied with services.

## Double Crime of a Frenzied Husband.

A MUSICIAN SHOOTS HIS WIFE THREE TIMES AND THEN COMMITS SUICIDE.

A terrible domestic tragedy occurred at East Brunswick, near New Brunswick, N. J., about one o'clock Monday morning. Professor James Garland, a prominent musician, and propr