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Christ, and to the doctrine w according to godliness, 4. He is proud, knowing n but doting about questions and of words whereof cometh envy railings, evil surmisings,

truth, supposing that gain is mess: from such withdraw thy I propose, he said, to discus character and influence of abo ism. With this view I have se a text from the Bible, and purp adhere to the letter and spirit teaching. We acknowledge i place but one standard of m but one authoritative and in rule of faith and practice. F are Christians here; not Papist down to the dictation of any n church; not heathen philoso to grope our way by the feeble merings of the light of natur modern infidels, to appeal from written law of God to the co and fickle tribunal of reason ar manity; but Christians, on banner is inscribed this sublime

Let me direct your special tion to the language of our to There is no dispute among con tators, there is no room ton di as to the meaning of the expr "servants under the yoke." Mr. Barnes, who is himself a d guished abolitionist, and has more perhaps, than any other in the country to propagate abo doctrines, admits that the add of the phrase under the yo shows undoubtedly that (i. e. t riginal word doulos) is to be u stood here of slavery. Let me another testimony on this point an eminent Scotch divine, I Dr. McKnight, whose exposition the epistle is a standard wor Great Britain and in this cou and whose associations must ex him from all suspicion of pro-sla

light in them."



WM. C. HANDY, WM. W. BALLARD, Proj

Volume 16.

IF WE KNEW. If we knew the cares and crosses Cowding round our neighbor's w If we knew the little losses, Sorely grievous day by day, Would we then so often chide him For the lack of thrift and gain-Leaving on his heart a shadow,

Leaving on his heart a stain? If we knew the clouds above us, Held by gentle blessings there, Would we turn away all trembling In our blind and weak despair? Would we shrink from little shade Lying on the dewy grass, While 'tis only birds of Eden, Just in mercy flying past?

If we knew the silent story, Quivering through the heart of Would our womanhood dare doom Back to haunts of guilt again? Life hath many a tangled crossing, Joy hath many a break of wo. And the cheeks, tear-washed, are This the blessed angels know. Let us reach into our bosoms For the key to other lives,

And with love toward erring natur Cherish good that still survives; So that when our disrobed spirits Soar to realms of light again, We may say, dear Father, judge v As we judge our fellow men. The Character and Infl

OF ABOLITIONISI Sermon Preached in the Presbyterian Church Brooklyn.

BY REV. HENRY J. VAN DY The First Presbyterian corner of Remsen and Clinton

the 9th inst., with a highly gent congregation, who listene marked interest and attention discourse from their pastor, I -J. Van Dyke; on the Charact Influence of Abolitionism f scriptural point of view. . His text was chosen from First Epistle to Timothy, sixtl

Brooklyn, was densely crowd

ster, from the first to the fifth 1. Let as many servants as

2. And they that have be emasters let them not despise because they are brethren; bu

5. Perverse disputings of morrupt minds, and destitute

denge-"To the law and to the mony-it they speak not acco to this word it is because there