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EDITOR AND PROPRIETOR.

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SERMON.

ABOLITIONISM.

lyn, New York. CONCLUDED.

TION AND ABUSE.

ed in 1836, I find the following words:

and, to gather together young and old, pupils of discretion, the ignorant, the excitable, the impetuous, and to organize these into associations for the battle against oppression. Very unhappily they preached their doctrine to the that have been perpetrated "by lewd fellows in piercing tones of pession, and slaveholders in piercing tones of passion, and slaveholders were held un as monetars of cruelty and make us two nations in fact.

The statute books of slaveholding and women, towards whom, while the love tagget in the standards of the reformed for the statute books of slaveholding and women, towards whom, while the love tagget in the standards of the reformed for the ment collated, newspaper reports of cruelty and erime on the part of wicked masters are not the excitable, the ment collated, newspaper reports of cruelty and erime on the part of wicked masters are in the standards of the reformed for the statute books of slaveholding and women, towards whom, while the love tagget in the standards of the reformed for the standards of the standards of the reformed for the standards of the reformed for the standards of the reformed for the standards of the standards of the standards of the reformed for the standards of the restandards of the reformed for the standards of the reformed for the standards of the standards of the standards of the stan

she has suffered.

Having no foundation in Scripture, it does not carry on its warfare by Scripture weapons. Its prevailing spirit is fierce and and its language if full of words are bitterness. Let me prove this, by testimony thousand firesides, for usefulness here and the great strongholds of infideli-

they opposed, and as if no guilt could be com- to slaveholding. It has undertaken to il- compact of the Constitution to the utmost will to pause and consider, that in this sectional one—all the North on the one side,

given in the year 1836. What would be have thought and said if he had lived until in hell." Legislative bodies enact and reten of abolitionism, has been rocked in its poisoned milk, and in hell." Legislative bodies enact and reten of abolitionism, has been rocked in its poisoned milk, and its poisoned milk, and instructed by its ministers until girled with its poisoned milk, and instructed by its ministers until girled with the year 1860, and seen this little stream, enact statutes which declare that slavehold- instructed by its ministers until girded with her benevolent and industrial institutions over whose infant violence he lamented, swelling into a torrent and flooding the land? Southern man, under the broad shield of Constitution, and whose chief design is to get the Constitution, and seen this little stream, open and acknowledged violation of the man nature, would set up a spiritual tyranger world, it is taking hold upon the contest, it may become a question—nay, is Abolitionism is abusive in its persistent misthe Constitution, and with the decisions of put a stigma upon slaveholding, must and more arbitrary and uncertain in its decisions, the constitution, and shattering it not already whispered in your countingrepresentation of the legal principles invol- the Supreme Court of the country in his will be repealed. Truth and justice will han Popery itself. And as the tree is, so the noble fabric to its base. representation of the legal principles involved in the relation between master and slave. The Supreme Court of the country in his will be repealed. Truth and justice will han Popery itself. And as the tree is, so
the noble tabric to its base.

There was a time when the constitutional be separated from the people with whom her They reiterate in a thousand exciting forms and set up a claim to a fugitive slave, he the blessings of generations yet unborn will but a demonstrated fact, that abolitionism questions between the North and South—interest and her heart is bound up, and conthe assertion that the idea of property in shall be punished with a fine of \$2,000 and rest upon that party, in this unhappy con- eads to infidelity. Such men as Garrison, of their differences in soil and rest upon that party in the conflict of material interests growing out tinue to be controlled by a legislative policy

that which exists between man and the A few years since I took from the centre believe in the liberty of the press and in preachers to row up the stream and regard long as the English tongue shall endure, as bring the question of a dissolution of the brutes." Do not these abolitionist philoso- table of a Christian family in Scotland, by freedom of speech; but I do not believe that the authority of Scripture in other matters, la dobate. But abolitionist philoso- Union home to us. If we were sure of a phers know that according to the laws of whom I had been most kindly entertained, any man has a right before God, or in the their influence upon this one subject is all ly debate. But abolitionism began to creep peaceful solution, at whatever pecuniary or every civilized country on earth a man has a book entitled "Life and Manners in A- eye of civilized law, to speak and publish the more permissions because they prophesy tion; but very soon its doctrines were an instant according to the laws of a book entitled "Life and Manners in A- eye of civilized law, to speak and publish the more permissions because they prophesy tion; but very soon its doctrines were an instant according to the laws of a book entitled "Life and Manners in A- eye of civilized law, to speak and publish the more permissions because they prophesy tion; but very soon its doctrines were an instant according to the laws of the laws property in his children and a woman has property in her husband? The statutes of the conscientious convictions, I am property in her husband? The statutes of the conscientious convictions, I am property in her husband? The statutes of the conscientious convictions, I am property in her husband? The statutes of the conscientious convictions, I am property in her husband? The statutes of the conscientious convictions, I am property in her husband? The statutes of the conscientious convictions, I am property in her husband? The statutes of the conscientious convictions, I am property in her husband? The statutes of the conscientious convictions, I am property in her husband? The statutes of the conscientious convictions, I am property in her husband? The statutes of the conscientious convictions, I am property in her husband? The statutes of the conscientious convictions are convictions, I am property in her husband? The statutes of the conscient in the name of Christ. In this sincere and the conscient in the con the State of New York and of every other Northern State, recognize and protect this leaves a reward of dilligence in an institution of leaves and states. When the sheep leaves a reward of dilligence in an institution of leaves and states. When the sheep leaves are leaves and states and states and states. Aspirates the law has any right to interfere; but the leaves are leaves and states and states. Aspirates the law has any right to interfere in an institution of leaves and states. Aspirates the law has any right to interfere in an institution of leaves and states. Aspirates and states are leaves and states and states and states are leaves and states. Aspirates and states are leaves and states and states are leaves and states and states. Aspirates and states are leaves and states are leaves and states and states are leaves and states and states. Aspirates and states are leaves and states are leaves and states are leaves and states and states are leaves are leaves and states are leaves and states are leaves and states are leaves are leaves and states are leaves ar property, and our courts of justice have re- learning. The frontispiece was a picture of law ought to protect all men from the utter- hard seeth the wolf coming he is bound to weapon for gratifying their amprison. The frontispiece was a picture of law ought to protect all men from the utter- hard seeth the wolf coming he is bound to weapon for gratifying their amprison. peatedly assessed its value. If a man is a man of fierce countenance beating a naked ance of libellous words, whose only effect is give warning.

killed on a railroad, his wife may bring suit woman. The contents of the book were to create division and strife. for damages for the loss of that child's ser- undoubted facts, that the banks of the Mis- decent and respectful language.

tion of slaveholding, by a pretended appeal to facts, is a tissue of misrepresentation from beginning to end. Let me illustrate my meaning by a parallel case. Suppose I undertake to prove the wickedness of marriage dertake to prove the wickedness of marriage perhaps that what was fun for us was work-

some cruel husband beats his wife, or some our holy religion are quoted and magnified abolitionism or I will not receive it," he has and then vote again." Obituaries, tributes of respect, calls upon persons unnatural father murders his child, or some all over the land as the representative men already cut loose from the sheet-anchor of Such is the spirit—such the love to the servile and civil war. to become candidates, &c., inserted as advertise- discontented wife or husband seeks the dis- of the age; and the man who stood up in its fait. True belief says, "Speak, Lord, thy Constitution and Union of these States with Oh, shame, shame that it should come to Communications, the effect of which is to prosolution of the marriage bond. In the next deliberation in the year 1852 and exhausted servent waits to hear." Abolitionism says, which no religious element has entered into this, and the name of our holy religion be mote private or individual interests, are matters of charge, and are to be paid for at the rate of 50 cts.

Speak, Lord, but speak in accordance with hospitals, and show there the miserable mise measures, and the great statesmen who charge, and show there the miserable mise measures, and the great statesmen who charge are square.

Speak, Lord, but speak in accordance with hospitals, and show there the miserable mise measures, and the great statesmen who charge are square.

Speak, Lord, but speak in accordance with mise measures, and the great statesmen who charge are square.

Speak, Lord, but speak in accordance with mise measures, and the great statesmen who charge are square.

Speak, Lord, but speak in accordance with mise measures, and the great statesmen who charge are square.

Speak, Lord, but speak in accordance with mise measures, and the great statesmen who charge are square.

So blasphemed! Let us hope in Christian charge are square are square.

But we deceive ourselves if we suppose wrecks of domestic tyranny in wives deserted framed them, is now a judge in our courts not be received by the great mass of man-

ABOLITIONISM HAS NO FOUNDATION and into our tenement nouses, and count the thousands of ragged children, who, tation and abuse have not been confined, in bett sown broadcast, a plentiful crop of in- to blot out all party lines, so their origin is formula for our shildren. Box amid ignorance and filth, are training for the progress of this unhappy contest to the fidelity has sprung up. In the communities found far back of all party organizations as fore us, for us and for our children. Be-THE CHARACTER AND INFLUENCE OF the prison and gallows. Summing all these abolitionists of the North; the demagogues where anti-slavery excitement has been most they now exist. facts together, I put them forth as the fruits and self-seeking men at the South have been prevalent, the power of the Gospel has in- An article published twenty years ago in God grant that in my day at least, that cur-A Sermon by Rev. Henry J. Van Dyke, Preach- of marriage in the city of New York, and a violent and abusive, and that newspapers variably declined; and when the tide of fa- the Princeton Review, contains this remar- tain may not rise." A kind and powerful ed in the First Presbyterian Churrch, Brook- proof that the relation itself is sinful. If I professedly in the interests of the South, nation begins to subside, the wrecks of kable language: were a novelist, and had written a book to with a spirit which can be characterized as church order and of Christian character have "The opinion that slave-holding is itself a States together, so bound and interlaced illustrate this same doctrine, I would call little less than diabolical, have circulated been scattered on the shore. I mean no crime must operate to produce the disunion of them with commercial and social ties, to say THE PRINCIPLES OF ABOLITIONISM HAVE BEEN this array of facts a "Key." In this key I every scandal in the most aggravated and disrespect to New England—to the good the States and the division of all ecclesiastical nothing of legal obligations, that no mem-PROPAGATED CHIEFLY BY MISREPRESENTA- say nothing about the sweet charities and irritating form. But suppose all this to be men who there stand by the ancient land- societies in this country. Just so far as this ber can be severed, and especially no conaffections that flourish in ten thousand homes, granted—what then? Can Christian men marks and contend earnestly for the truth— opinion operates, it will lead those who enter- test can be waged among the members with-

from its own lips. I quote Dr. Channing, glory her eafter; all this I ignore, and quote audience, it would be my duty, and I trust ty in the land? I have often thought that and they who read the signs of the times terly destroyed. of Boston, whose name is a tower of strength only the statute book, the newspapers, the God would give me grace to perform it, to if some of those old pilgrim fathers could draws noon. The living example of successful secession to the abolition cause, he whose memory is their continual boast. In a work publish
records of criminal courts, and the miseries tell them of their sins in this matter; and come lack, in the spirit and power of Elias, of the abodes of poverty.

The living example of successful secession for one cause, will suggest the same course especially would it be my privilege as a minespecially would it be my privilege as a min- to attend a grand celebration at Plymouth cieties the division foretold is already in a fer another; and unless God gives our pub-Now, what have I done? I have not ister of the Gospel of peace—a privilege Rick, they might well preach on this text: great measure accomplished. Three of our lie men a wisdom and forbearance of which "The abolitionists have done wrong, I believe; nor is their wrong to be winked at because done of the state of the present of fanatically or with good intentions, for how deepest dye? Is there a virtuous woman brethren. I would assure them that there abolitionism upon individuals is no less holding a sin?" much mischief may be wrought with good demuch mischief may be wrou signs! They have fallen into the common error would not burn with indignation at my one memory of the battle fields and council upon communities. of enthusiasts, that of exaggerating their object, side I and injurious statements? Now, this chambers where our fathers cemented this It is a remarkable and instructive fact, line I and safety. The contest on whose perileus of feeling as if no evil existed but that which is just what abolitionism has done in regard Union of States, and who still stand by the aid one at which Christian men would do edge we seem to stand cannot be merely a

pared with that of countenancing and upholding it. The tone of their newspapers, so far as I have seen them, has often been fierce, bitter and abusive. They have sent forth their orators, some of them transported with fiery zeal, to slaveholding. It has undertaken to its compact of the Constitution to the utmost compact of the Constitution to the utmost distribution of these States there is fection, and then, to sustain the creation of the ministry, have beside, and all the South on the one side, extremity.

I would tell the prominent leaders of abolitions, outside of the ministry, have beside, and all the South on the one side, and all the South on the one side, extremity.

I would tell the horse of the utmost distribution of these States there is fection, and then, to sustain the creation of the much reason to fear that "we are alreation for the utmost distribution of these States there is fection, and then, to sustain the creation of the much reason to fear that "we are alreation of the wind the North on the one side, extremity.

I would tell the North on the one side, extremity.

I would tell the North on the one side, or the utmost field in the sectional one—all the North on the one side, and all the South on the other. It is a continuous distribution of the state its cardinal doctrine in works of the utmost of the utmo sound the alarm against slavery through the collected in precisely the way I have de- and the tens of thousands of Christian men the great doctrines of grace as they are shall blot out some of the stars in our ensign about what "we of the North" will do and land, to gather together young and old, pupils scribed. The statute books of slaveholding and women, towards whom, while the love tanget in the standards of the reformed and make us two nations in fact.

in piercing tones of passion, and slaveholders and recorded, and this mass of vileness and whose end no human eye can see. But They denounce, in language such as the union—that used to be whispered in corners armor boast as he that pulleth it off." were held up as monsters of cruelty and crime. Alth collected from the kennels and sewers then I am not preaching at the South. I ternest prophets of the Law never employ—stalks forth in open daylight and is recog-

man blots out his manhood and degrades him to the level of a brute or a stone.

This method of test, who first stand forth to utter the landary of their differences in soil and production, against which she is continually protesting?

The assertion that the idea of property in this unhappy continued and degrades argument. This method of test, who first stand forth to utter the landary of their differences in soil and production, against which she is continually protesting?

The assertion that the idea of property in this unhappy continued and degrades argument as Garrison, of their differences in soil and production, against which she is continually protesting?

The assertion that the idea of property in this unhappy continued and degrades argument as Garrison, of their differences in soil and production, against which she is continually protesting?

The assertion that the idea of property in this unhappy continued and degrades argument as Garrison, and Giddings, and Gerrit Smith, have yield against which she is continually protesting?

The assertion that the idea of property in this unhappy continued and degrades argument as Garrison, and Giddings, and Gerrit Smith, have yield against which she is continued until multitudes of guage of conciliation and proffer the olive argument as Garrison, and Giddings, and Gerrit Smith, have yield against which she is continued until multitudes of guage of conciliation and proffer the olive argument "Domestic slavery," says Dr. Wayland, honest Christian people in this and other branch of peace. The great fear is that the brown the Bible overboard. Thousands of Device Wayland, history, she will at all hazards set up for in his work on Moral Science, "supposes at lands believe that slaveholding is the sin of retraction will come too late; but sooner or sumbler men who listen to abolition preachbest that the relation between master and sins, the sum of all villainies. Let me il- later it will come. Abolitionism ought to rs will go and do likewise. And whether the relation between master and magnificent harbor, invite the free trade of slave is not that which exists between man lustrate this by an incident in my own ex- and one day will change the mode of its be the restraints of official position, or the stituoner in words which will be constal as

warfare and adopt a new vocabulary. I preventing grace of God, that enables such stituency in words which will be quoted as Such are a few of the problems which

and recover damages for the pecuniary loss professedly compiled from the testimony of I trust and pray, and call upon you to Americans upon the subject of slavery. I unite with me in the supplication, that God If one man entice away the daughter of dare not quote in this place the extracts would give abolitionists repentance and a another, and marry her while she is still which I made in my memorandum. It will better mind, so that in time to come they under age, the father may bring a civil suit be sufficient to say that the book asserts, as may at least propagate their principles in

in man. In what does that property consing against chestity are common and unfo.

Statutes of our own State recognise property
in man. In what does that property consing against chestity are common and unfo.

Stands of Christian men who voted with the rengious animosity with the late election, who do of political strife. Nor was this process conPeace, in whose hands are the hearts of all sist? Simply in such services as a man or sins against chastity are common and unre-fidelity. I speak only of the tendencies of rot sympathize with the principles or aims fined to one side in the contest. Abuse men, to dispel the fearful vision, to infuse

and an inheritance for your children." The for in Christian charity I gave them credit as one of its leading advocates have recent-discourse. And what is still more to the Webster and Calhoun, Adams and McDufness. property consists not in the right to treat for honesty in the case; but standing there by declared, it tries the Bible by its principoint, there seems to be sufficient evidence fie, rendered the very name of American But if we would have these supplications the slave like a brute, but simply in a legal a stranger among the martyr memories of ples of freedom. It insists that the word of that the man who has just been chosen to statesmanship illustrious and revived the answered, let us prove our faith by our claim for such services as a man in that pothat glorious land to which my heart had so
God must be made to support certain hube the head of this nation, is among the
memory of classic eloquence, we have heard
works; take the beam out of our own eye, sition may properly be required to render. often made its pilgrimage, I did feel that man opinions or forfeit all claims upon our more conservative and Bible-loving men of the outpouring of both Northern and Southand obey the two-fold precept of the text: And yet abolitionists, in the face of the di- you and I, and every man in America was faith. That I may not be suspected of ex- his party. We have no fears that if the ern violence from men who must be name. These things teach and exhort, and if any vine law, persist in denouncing the very rewronged by the revilers of their native land, aggeration on this point, let me quote from new administration could be quietly inauguless in this sacred place; and in the land man teach otherwise, from such withdraw

or at least that it is not recognized as having The fact is we have suffered a fire to be judging beforehand what is to be expected the spirit in which abolitionism has carried ing a horrid mirth with its madness, puts exclusive jurisdiction in the decision of the built in our midst, whose sparks have been in a Divine revelation, is the cockatrice's on its political warfare, an extract from a into the hands of the advocates of secession question. My first appeal is to the statute scattered far and wide; and now when the egg from which in all ages heresies have journal which claims to have a larger circu- the very fans with which to blow the embers smoke of the conflagration comes back to been hatched. This is the spider's web lation than any other religious paper in the of strife into a flame. One man threw a I show there enactments which nullify the blind our eyes, and the heat of it begins to which men have spun out of their own brains, land. I quote from the New York Inde- torch into the great temple of the Epesians, TERMS OF SUBSCRIPTION.—For one year, if paid in advanceor within six months, \$1,50; if not paid law of God and make divorce a marketable scorch our industrial and commercial interto swing over the vawning abyss of infideli"The people will not levy war?" TERMS OF ADVERTISING.—For plain matter, one and cheap commodity. I collect the adverses, it will not do for us to say that the ut-

dollar per square for the first insertion. For rule tisements of your daily papers, in which terances of that society are the ravings of a ty. Alas! how many have fallen in and a revolution, even to relieve Kansas, until they One man fiddled and sang, and made his and figure matter, two dollars per square for the have first tried what they can do by voting. If courtiers laugh, amid the burning of Rome inst insertion. For each insertion after the first, of man and wife for a stipulated price, to constitute a square. If the number of insertions be say nothing in this sacred place of other adiabet until forbid and charged accordingly. The privilege of annual advertisers extends only to their dimensional courts, and find that every day Announcements of candidates for office, \$1.00 and the great principles of our nature (by which is the always means his own preconceived with titles and offices.

Its President is a Chief Justice of the say of the man and wife for a stipulated price, to who compose it are honored in our midst with titles and offices.

Its President is a Chief Justice of the supplied this year, then the people will count the cost wisely, and decide for themselves boldly and provided this year, then the people will count the cost wisely, and decide for themselves boldly and provided this year, then the people will count the cost wisely, and decide for themselves boldly and provided this year, then the people will count the cost wisely, and decide for themselves boldly and provided this year, then the people will count the cost wisely, and decide for themselves boldly and provided this year, then the people will count the cost wisely, and decide for themselves boldly and the abolition preacher "feels good" and overflows with merriment, when he seed on the advertisement, it will be proved this year, then the people will count the cost wisely, and decide for themselves boldly and the abolition preacher "feels good" and overflows with titles and offices.

State of New Jersey. The ministers who have thrown over its doings the sanction of addition are countered to prove its fine the first, this peaceful remedy should fail to be applied this year, then the people will count the cost wisely, and decide for themselves boldly and the abolition preacher "feels good" and overflows with the abolition preacher "feels good" and the abolition preacher "feels good" and the abolition preacher "feels good" and overflow

and children mained by drunken parents.

In the last place, I go through our streets and into our tenement houses, and count it will doubtless be said that misrepresentation.

The fruit of perty.

In the last place, I go through our streets and into our tenement houses, and count it will doubtless be said that misrepresentation.

The fruit of perty.

In the last place, I go through our streets and into our tenement houses, and count it will doubtless be said that misrepresentation.

The fruit of perty interests, and ought at once it? In the elequent words of Daniel Webster above all party interests, and ought at once it?

The fruit of perty interests are of a birth so perty.

In the last place, I go through our streets and ought at once it? In the elequent words of Daniel Webster above all party interests, and ought at once it.

American Tract Society and the American ourselves that we shall be in entire peace

The abolitionist, indeed proposed to convert of society is put forth as a faithful exhibi- stand here, at one of the main fountain heads of the last o slaveholders, and for this end he approached them with vituperation, and exhausted on them them with vituperation, and exhausted on them them with vituperation, and exhausted on them to slaveholding. Senators in the forlieve before God, that this division of feelthe vocabulary of abuse. And he has reaped as um, and ministers in the pulpit, distil the lieve before God, that this division of feel- abolition demagogues, shall clamor in our raw material into the more refined slander hort the guilty parties to repent and forsake lion utterly at variance with the organic the community of which actual disunion will be but streets for bread, free labor may present Such is the testimony of Dr. Channing, that "Southern society is essentially barba- it. It is magnanimous and Christ-like for aw of the church, as founded by its Divine the expression and embodiment, was begot- some problems which political economy has

d seeth the wolf coming he is bound to give warning.

ADOLITIONISM IS THE CHIEF CAUSE OF THE STRIFE THAT AGITATES AND THE DANGER Litionists became more bold and abusive in advocating their principles. The unlawful THAT THREATENS OUR COUNTRY.

ADOLITIONISM IS THE CHIEF CAUSE OF THE the shadow of their patronage, sincere abolitionists became more bold and abusive in advocating their principles. The unlawful The chasm before us is a yawning abyss, in-Here, as upon the preceding point, I will and wicked business of enticing slaves from to whose depths no eye but Ged's can penenot be misunderstood. I am not here as their masters was pushed forward with in- trate. Other men may cry "who's afraid?" for damages for the loss of that child's services, and the pecuniary compensation is the only redress the law provides. Thus the only redress the law provides. Thus the only redress the law provides. Thus the only redress the law provides and the Charleston the bloody block on which master that is about to rise, I see shadows at which the horror of a great darkness settles down On this point I would not be misundersinds of Christian men who voted with the religious animosity with the boiling cauldron stands up. Let us appeal to the God of This is all that the Levitical law, or any Now in my heart I did not feel angry at eiples, and demonstrated in its practical beloved members of my own flock, who will human nature is passionate, hard words will to give our public men the meckness of wismen shall be your possession of property teacher who bestowed it upon his scholar, It does not try slavery by the Bible, but, their approbation upon the doctrine of this behold the result! In the halls where ple once more in bonds of brotherly kind-

lation between master and slave, "as a modiwho teach foreigners that hanging and cutthe recent work of Mr. Barnes, a passage rated, it would or could abolitionize the govwhere such slaveholders as Washington and thyself." cation, at least, of that which exists, between ting off hands, and beating women, are the which may well arrest the attention of all ernment. There are honest people enough Madison united with Hamilton and Hancock This, however, is not the worst or most But we need not go to foreign lands for "There are great principles in our nature, as sult. But, then, while this is admitted as hoped would be perpetual, commerce and in the Northern States to prevent such a re- in cementing the Union which they fondly prevalent form which their abusive spirit proof that abolitionism has carried on its God has made us, which can never be set aside a simple matter of truth and justice, it can-manufactures, and all our great industrial assumes. Their mode of arguing the ques- warfare by the language of abuse. The by any authority of a professed revelation. If not be denied, on the other hand, that abo- and governmental interests are trembling

and kindled a conflagration which a hundred

snuffs on the Southern beeeze the scent of

yond that I seek not to penetrate the veil.

A Scotchman asked an Irishman: "Why were half-farthings coined in Eng-

dertake to prove the wickedness of marriage perhaps that what was fun for us was workas it exists in the city of New York. In the city of New York I this discussion suppose the Bible is excluded, and reputation we are bound to protect.— This assumption that men are capable of Let me give you, as a single specimen of compromise, it utterly abhors; and mingl- want a blind woman? ridicale and scorn that sting like a serpent. for war. The spirit of conciliation and entirely ignorant of the fact!" Does he